CALL TO ORDER: Mayor Hall called the meeting to order at 6:30 P.M.

PLEDGE OF ALLEGIANCE: Mayor Hall led the Pledge and said an opening prayer.

#### **STATEMENT OF ADVERTISEMENT:** The Deputy Clerk read the following statement:

In compliance with The Open Public Meetings Act of 1975, notice of this meeting has been provided to the Courier Post and The Retrospect and is posted on the Borough Hall Bulletin Board stating the time and the place of the meeting.

#### **ROLL CALL:**

MAYOR LINDA HALL – PRESENT

COUNCIL PRESIDENT MICHAEL TOLOMEO – ABSENT

COUNCILMAN PATRICK GILLIGAN – PRESENT

COUNCILWOMAN TINA LOMANNO – ABSENT

COUNCILWOMAN DAWN MARTIN – PRESENT

COUNCILMAN STEPHEN GANDY – PRESENT

COUNCILMAN BOB BOVE – PRESENT

JEFFREY BRENNAN, BOROUGH SOLICITOR – PRESENT

STEVEN BACH, BOROUGH ENGINEER – PRESENT

LEAH FUREY BRUDER, PLANNER - PRESENT

THOMAS FARRELL/ DETECTIVE, POLICE/OEM – PRESENT

BOB BOVE JR., DEPUTY FIRE CHIEF – PRESENT

JOHN D. KEENAN JR, BOROUGH ADMINISTRATOR – PRESENT

STEPHENIE CIANFRANI, DEPUTY BOROUGH CLERK – PRESENT

#### **PUBLIC PORTION FOR AGENDA ITEMS ONLY:**

Councilwoman Martin motioned to open the public portion on agenda items only. Councilman Bove seconded the motion, which passed with all members present voting in favor in a voice vote.

Frank Gagliardi – 2 Buttonwood Road: Mr. Gagliardi asked what a "Rage room" is and council explained. Mr. Gagliardi asked in reference to Resolution 25:89 if it might be better to buy a new leaf machine rather than a backhoe. Council explained that the backhoe was necessary for safety reason and only costs \$17,000 vs a leaf machine which is about \$140,000. Mr. Gagliardi suggested we revisit our stance on bringing a Cannabis Dispensary to Stratford to increase our town's income.

Councilman Tolomeo motioned to close the public portion for agenda items. Councilman Gilligan seconded the motion, which passed with all members present voting in favor in a voice vote.

<u>POLICE REPORT</u>: Detective Farrell provided the following report of the Stratford Borough Police Department Activities for May 2025:

5/7 Overnight, officers were called to a home within the 200 block of Wykagyl for a report of a Burglary that had just occurred. In this case, a male, black (showed composite sketch) Entered the home thru an unlocked door burglarized and terrorized the elderly resident. We Have the suspect DNA and are working the case daily.

5/10 At around 8:30pm, our officers were called in response to an urgent mutual aid call to assist Bellmawr PD with a major disturbance involving 300-400 young people who flash mobbed their parish carnival. Fighting, assaults and widespread property damage occurred. The disorder prompted the response of approximately 75 officers from Camden & Gloucester County. Order was restored about 2 hours later.

During the ensuing days, after consultation with JP-2 carnival organizers, the difficult decision was reached together to cancel this year's carnival. The organizers recognized the public safety risks associated with the carnival given the state of affairs occurring with these flash mobs were law enforcement was unable to control the bad actors being outnumbered 25-1.

- 5/11 On Mother's day, a 32-year-old was arrested for threatening his mother with a butter knife stemming from a dispute over money. The son was charged assault and related offenses.
- 5/14 During the morning hours, officers were called to Princeton Avenue for a report of a crazy woman who walked into an open side door. The female identified as a 42-year-old homeless women was arrested in the driveway and charged with Criminal Trespassing. Her 10<sup>th</sup> arrest for similar offenses in the past two months. She was transported to Jefferson Cherry Hill for a mental health evaluation.
- 5/15 During the late afternoon hours, Officers responded to a home on Suburban Terrace for a report of a 35-year-old man down in the bathroom. CPR was performed and continued for some time. A very large man, prompted the response of the fire department to assist in moving him. Unfortunately, he was pronounced dead on scene, he was sickly with cardiac issues.
- 5/16 During the afternoon hours, officers responded to a burglary in progress. The suspect had entered a rear door. Officers surrounded the home and after a few tense minutes, the suspect was determined to be a neighbor's dog who slipped in the back door. No charges in this case.
- 5/17 During the evening hours, we were called to an apparent domestic dispute on Webster Avenue. In this case, a 33-year-old wife came home to find her 35-year-old husband in bed with a much much younger woman. The wife took a baseball bat to the mistress's car who fled out the back door. The mistress was located hiding in a bush and the wife was arrested and charged with criminal mischief.
- 5/18 Two businesses along the White Horse Pike received a few counterfeit \$50.00 bills. We are looking for two teenagers 16-20 years old, apparent mules for the get-away drivers.
- 5/21 Overnight, officers responded to a home on Hillside Rd for a 76-year-old man, feeling like he was having a heart attack. Officers arrive, the man stated the sensations had –passed, EMS arrived, after being reluctant to go, (watching Phillies) the resident agreed to go, loaded up on the stretcher, into the rig, all seemed fine.

Our officers cleared after loading him, a few minutes later, they followed paramedic back to the scene where they found CPR in progress in the rig. Unfortunately, they were unable to revive him.

5/23 During the afternoon hours, an Overdose, Narcan deployed, 30-year-old Camden man at the Dollar General. The man was resuscitated from near death and later refused treatment.

5/28 During the overnight hours we used out Telehealth training to have a male was under arrest for warrants psychologically cleared for incarceration after he played the suicidal thoughts game during the jail intake process. The screening process too no longer than 15 minutes and we received the clearance slip by email. So far so good. It saved us at least 4 hours of stand bye time in Cherry Hill Crisis.

5/30 During the morning hours, another Overdose, 3 doses of Narcan deployed on a 40-year-old Waterford man outside of the children's ball pit doors at the Burger King, He was also revived from near death and survived.

### **OEM REPORT:**

- 1. The Emergency Management Coordinator attended one Camden County meeting and training session.
- 2. The Stratford Office of Emergency Management received a grant in the amount of \$5000.00 from CSX Foundation to support the purchase of emergency equipment for the Borough of Stratford.

### **FIRE REPORT:**

Fire Department the report submitted is as follows:

The Stratford Fire Department responded to 44 Alarms 3 Drills in the month of May 2025.

|                                  | MONTH | YEAR TO DATE |
|----------------------------------|-------|--------------|
| Building Fires                   | 1     | 12           |
| Alarm Systems                    | 8     | 47           |
| Dwelling Fires                   | 0     | 10           |
| Investigations                   | 13    | 44           |
| Rescues & M.V.A.'s               | 4     | 23           |
| Wires, Trees Down                | 3     | 18           |
| Brush Fires                      | 0     | 5            |
| Car Fires                        | 0     | 1            |
| Assist Ambulance, Police, Public | 5     | 20           |
| Helicopter Standby               | 0     | 0            |
| Drills                           | 2     | 11           |

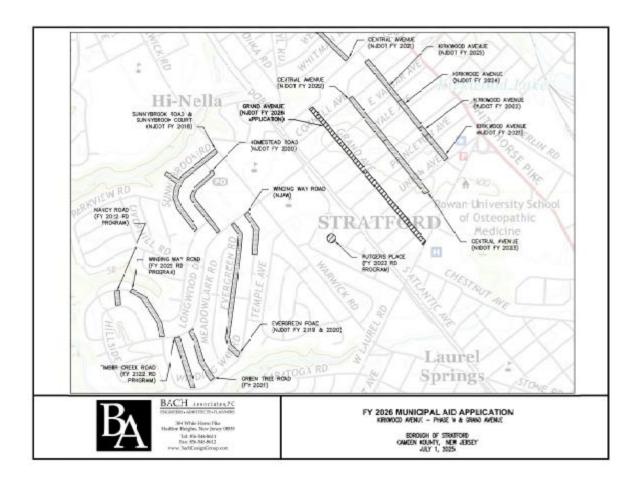
### **ENGINEER REPORT**:

Mr. Bach stated the written report was submitted to Council and explained the update and Map attached below. See report below:

FY 2026 NJDOT Municipal Aid Funding Application – Resurfacing of Kirkwood Avenue, Phase 5 & Grand Avenue

### Update:

- NJDOT has announced the department would be accepting applications for the NJDOT FY 2026 Municipal Aid program with a deadline of July 1, 2025.
- Our office has coordinated with the Borough Administrator regarding application candidates for this round of funding and recommends submitting for the continuation of Kirkwood Avenue and Grant Avenue (see attached Location Map).



FY 2025 NJDOT Municipal Aid Funding Application – Resurfacing of Kirkwood Avenue, Phase 4 & Grand Avenue

### **Previously Reported:**

- NJDOT has announced the department would be accepting applications for the NJDOT FY 2025
   Municipal Aid program with a deadline of July 1, 2024.
- Our office has coordinated with the Borough Administrator regarding application candidates for this round of funding and recommends submitting for the continuation of Kirkwood Avenue and Grant Avenue (see attached Location Map).
- Our office submitted this application prior to the deadline of July 1, 2024.
- The Borough has been informed it will be receiving an NJDOT Municipal Aid grant of \$244,910 towards construction, inspection, and limited design of this project. Our office will prepare a scope of work proposal and submit same to the Borough Administrator.
- Our office prepared a scope of work proposal and submitted same to the Borough Administrator. The Borough selected Option #1 which utilizes five percent (5%) of the final construction cost for design services.
- A resolution was approved at the March Council meeting. Our office is proceeding with design

FY 2024 Road Program – Resurfacing of Meadowlark Road

### Update:

 Our office has finalized the bid documents, plans, and specifications and will publicly advertise this project on June 19th with bid opening scheduled for July 3rd. This project can be awarded at the July Council meeting condition upon receipt of favorable bid.

### Previously Reported:

- Our office has completed the field survey for this project.
- Our office is currently proceeding with preparation of bid documents, plans, and specifications for public bidding of the project.
- It is anticipated this project will be publicly advertised in winter 2024 / 2025 with bid opening, contract award, and construction commencement in spring 2025.
- Our office is finalizing the bid documents, plans, and specifications and will publicly advertise this project in late spring / early summer.

FY 2024 Road Program - Resurfacing of Hillside Road

### **Previously Reported:**

- As directed by the Borough Administrator, our office proceeded with preparation of bid documents, plans, and specifications for public bidding of the project
- Our office has provided the Borough Administrator a set of preliminary plans for review. Once the Borough has provided feedback, our office will finalize the bid documents, plans, and specifications and publicly advertise this project. This project can be awarded at the June Agenda / Council meeting condition upon no substantial review comments and receipt of favorable bid.
- This project was publicly advertised and bid opening was held on May 21st.
- Our office issued an award recommendation letter for the contract to be awarded to Earle Asphalt Company contingent upon favorable review by the Borough Solicitor and certification of availability of funds by the Borough CFO.
- The preconstruction meeting was held on Wednesday, July 3<sup>rd</sup>.
- Construction commenced the week of July 22<sup>nd</sup> with ongoing concrete work.
- This project is substantially complete. Our office is processing Payment Application #1 and will coordinate with the contractor to address any outstanding punchlist items.
- The Contractor has addressed all punchlist items. Our office will coordinate with the contractor regarding project closeout and final payment.
- All punchlist items have been addressed. Our office has processed closeout documentation including final payment application and submitted to the Borough.

FY 2024 NJDOT Municipal Aid Funding Application

### **Previously Reported:**

• NJDOT has announced the department would be accepting applications for the NJDOT FY 2024 Municipal Aid program with a deadline of July 1, 2023.

- Our office has coordinated with the Borough Administrator regarding application candidates for this
  round of funding and recommends submitting for the continuation of Central Avenue and Kirkwood
  Avenue.
- A resolution authorizing our office to submit the application is required at the June Agenda Meeting.
- Our office submitted this application prior to the deadline of July 1, 2023.
- The Borough has been informed it will be receiving an NJDOT Municipal Aid grant of \$238,352 towards construction, inspection, and limited design of this project.
- Our office has prepared a scope of work proposal and has submitted same to the Borough Administrator. It is our understanding that the Borough is selecting Option #1 which utilizes five percent (5%) of the final construction cost for design services. An approving resolution is required to submit to NJDOT.
- Base survey has been completed.
- It is anticipated this project will be publicly advertised in spring 2025 with bid opening, contract award, and construction commencement in spring 2025.

FY 2023 NJDOT Municipal Aid Municipal Aid Funding - Central Avenue & Kirkwood Avenue - Phase III

### **Update:**

 Paving has been completed. Our office is coordinating with contractor regarding punchlist items along Central Avenue and additional work to maximize the grant along Kirkwood Avenue.

### **Previously Reported:**

- NJDOT has announced the department would be accepting applications for the NJDOT FY 2023 Municipal Aid program with a deadline of July 1, 2022.
- Our office has coordinated with the Borough Administrator regarding application candidates for this
  round of funding and recommends submitting for the continuation of Central Avenue and Kirkwood
  Avenue.
- A resolution for authorizing our office to submit the application is required at the June Council Meeting.
- Our office has submitted an application for this project before the July 1<sup>st</sup> deadline.
- All submittals and approvals have been completed for this application.
- The Borough has been informed it will be receiving an NJDOT Municipal Aid grant of \$284,650 towards construction, inspection, and limited design of this project.
- Our office has prepared a scope of work proposal and have submitted same to the Borough Administrator. The Borough has selected Option #1 to utilize five percent (5%) of the final construction cost for design services through resolution.
- Our office has submitted for NJDOT concurrence regarding our proposal and the Borough resolution.
- Our office has completed the existing base survey and will proceed with preparation of bid documents, plans, and specifications for public bidding of this project in summer / fall 2023.
- Design is substantially complete. Anticipate submitted to NJDOT for PSE review spring 2024.
- Our office has completed the bid documents, plans, and specifications and submitted to NJDOT for PSE (plan and spec evaluation). This project will be publicly advertised once NJDOT review comments are received and addressed.

- The bid opening for this project was held on August 8<sup>th</sup>.
- The contract for this project was awarded at the August Council meeting to Think Pavers Hardscaping in the amount of \$222,059.00 representing the Base Bid and Add Alternate Bid #1.
- The preconstruction meeting was held on September 24<sup>th</sup>. Notice to Proceed has been issued for September 30<sup>th</sup>.
- Our office has processed payment application #1 and submitted to the Borough for approval and payment.
- Construction has commenced with the installation of concrete curb, sidewalk, and driveway aprons completed.
- Our office has processed Payment Application #2 and submitted to the Borough for payment.

### **APPROVAL OF MINUTES:**

MAY 5, 2025 SPECIAL MEETING MINUTES MAY 8, 2025 REGULAR MEETING MINUTES

MAY 5, 2025 EXECUTIVE MEETING MINUTES MAY 8, 2025 EXECUTIVE MEETING MINUTES

A motion was made by Councilman Gandy, seconded by Councilman Bove with all members present voting aye by roll call vote, with the exception of those who were not present at any of these meetings, abstained.

#### **REPORTS:**

Councilman Bove presented the report for:

**ORDINANCE & PROPERTY** - Code Inspection Report for the month of May 2025.

Total number of properties inspected – 5- PD 82- CE Total number of notices – 5- PD 75- CE Total number of summonses – 0- PD 0-CE

Councilman Gandy provided the May 2025 Finance Reports.

#### **BOROUGH FINANCIAL REPORT**

Balance as of 4-30-2025 – \$321,827.69 Total Receipts – \$3,647,282.20 Total Disbursements – \$2,492,873.61 Balance as of 5-31-2025 – \$1,476,236.28 Total in other Funds - \$2,937,932.02

Councilman Gilligan presented the report for:

**POLICE** - The reports are as follows:

May 2025:

22 Adult arrests 0 Juvenile arrests,

O Assaults to Police 5 Simple assaults Complaints,

5 Criminal Mischief Complaints 11 Harassment complaints,

509 Other investigations and complaints 1 Burglary

0 Robberies 11 thefts in the amount of \$12,925

\$11,929.00 in stolen property recovered 1 motor vehicle thefts, 5 D.W.I. arrests 5 Narcotics arrests,

418 Traffic summonses issued 18 Motor vehicle accidents,

3 injuries from accidents 22 Alarm activations With 65 Total Crime Reports Taken, and 602 Total Calls for Police Service

Councilman Gilligan presented the report for:

**Emergency Services:** 

Stratford Ambulance: May 2025

There were 87 calls for ambulance service, with a total for the year of 2367.

Councilman Gandy presented the DPW report for May 2025:

### **PUBLIC WORKS AND LIGHTING:**

### DPW May 2025 Report:

The month of May was busy for the DPW and sanitation crews. DPW started an outdoor renovation project at the Library, which included trimming trees, removing ivy, mulching, and planting new plants. DPW rented a small skid steer machine from Voorhees Rental to assist in the removing of trees for this project. All development entrances, parks/playgrounds, and public buildings were also cleaned and mulched. As scheduled, the brush chipping is happening bi-weekly, and yard waste is a weekly pick-up. The Borough Hall, Police Dept., and Community Center have been cleaned each Tuesday and Friday mornings by the Public Works crew. Grass has been cut each week at required locations also. Before Memorial Day, DPW hung veteran banners down Warwick Rd along with Red, White and Blue Flag banners. During one severe storm, the DPW assisted the Police Dept. With barrels and cones to block off roads during a flooding incident. Our DPW team has been organizing and cleaning our facility after our tasks for the day are completed, much progress has been made. When we were notified about the lights needing to be replaced at the Town Clock and outside of the Police station, we responded and replaced lights at both locations. Our DPW team mulched and planted flowers at the Memorial Garden for the Memorial Day Service. We purchased the flowers from Magnolia Gardens. Our sanitation team has added a new employee, Oliver Zabala, who holds a CDL class A license. He will be filling in as a Driver when needed. Our recycling plant has changed, and we are now using OMNI in Pitman, NJ.

### **Sewer May 2025 Report:**

16 call outs for residential sewer vent issues.

- Our Sewer Dept. Was required to assist a resident at 101 Jefferson Ave to unclog their sewer main, so they could tie their lateral in. Our Sewer Dept. Assisted in that project successfully.
- Atlantic City Electric assisted along with grant funds to upgrade the DPW and Sewer Facility with LED lighting. The project is completed and makes quite the difference!

Councilwoman Martin presented the report for May 2025:

#### **PUBLIC EVENTS:**

It was an honor to organize the Borough's Memorial Day Ceremony. I extend my heartfelt thanks to Borough Council, our local organizations, Miss and Little Miss Stratford and their courts, our dedicated fire and police

departments, and all the residents who came out to pay tribute to the brave men and women who gave their lives for our freedom. A special note of appreciation goes to Chief Lemmerman and his duty crew for their meaningful participation in the Flag Raising Ceremony.

We were also proud to take part in a mental health awareness walk led by former Miss Magnolia, Abigail Mignucci. With beautiful weather and a strong sense of community, it was inspiring to see residents from both Magnolia and Stratford come together for such an important cause.

This past weekend, we had the pleasure of attending the Health Fair at Jefferson. Despite the rainy weather, the event was a great success and well-attended.

As we move through June, we also take time to honor Juneteenth—a powerful and significant day in our nation's history. Observed on June 19th, it commemorates the end of slavery in the United

States and serves as a time for reflection, education, and continued progress toward equality and justice for all. We encourage residents to join us in recognizing this important moment and celebrating African American history and culture.

Looking ahead, we're excited for our Fourth of July Celebration, which will take place at 10:00 AM on Friday, July 4 (with a rain date of Saturday, July 5). This year, we are proud to name Coach Pete Marlys and the 2024 Sterling Soccer State Champions as our parade marshals. In a historic win—the first since 1976—the Sterling boys' soccer team clinched the NJSIAA Group 2 title in a thrilling double-overtime match, finishing 3-2 over Harrison. Congratulations to the Silver Knights!

Preparations are also well underway for our Centennial Celebration. The next planning meeting will be held on Monday, June 14, at 6:00 PM at the Stratford Ambulance Hall. My sincere thanks to the Centennial Committee for their continued dedication and enthusiasm, and a special thank you to our town historian, Carole Dadino, for always being willing to share her knowledge and insights into Stratford's rich history.

On behalf of the Borough Council, I would also like to extend our congratulations to Miss Cara Chestnut, second runner-up for Miss Stratford and this year's valedictorian at Sterling High School. She will graduate tomorrow night, and we couldn't be prouder. Congratulations as well to all Stratford students who have graduated or are about to graduate—we celebrate your accomplishments and wish you every success in the future.

#### **Upcoming Events in Stratford**

- June 13th- Sterling High School Graduation
- June 14th- SAO Pool Party at the Stratford Swim Club- advance ticket sales are preferred. Information can be found on the SAO Facebook page.
- June 16th- 8th grade graduation at Yellin
- June 25- Laurel Manor Flower Give away

### **Stratford Senior Events:**

• June 18th 1:00-2:00 BINGO hosted by Laurel Manor.

#### **OLD BUSINESS:**

### **RESOLUTION 25:86**

#### ADOPTION OF THE 2025 BOROUGH OF STRATFORD BUDGET

Councilman Bove motioned to open the public hearing on Resolution 25:86 The Adoption of the 2025 Borough of Stratford Budget. Councilwoman Martin seconded the motion, which passed with all members present voting in favor in a Voice Vote.

John Gentless – 101 Union Ave: Mr. Gentless asked for a breakdown of the raises that Mayor and Council were receiving as part of the new budget. Mr. Gentless was advised that Mayor and Council had not received a raise in 21 years. They calculated a 2.5% increase for each year the raises were not received resulting in the current rate of \$9000.00 per year for the Mayor and \$7000.00 per year for Councilpersons. The previous rates were \$5,253.15 and \$4,253.91, respectively.

Councilman Gandy motioned to close the public hearing Resolution 25:86 The Adoption of the 2025 Borough of Stratford Budget. Councilman Tolomeo seconded the motion, which passed with all members present voting in favor in a Voice Vote.

Councilman Gandy made a motion to adopt Resolution 25:86 The Adoption of the 2025 Borough of Stratford Budget. Councilman Bove seconded the motion with all members present voting in favor by Roll Call Vote.

**ORDINANCE 25:04** 

Final Reading/Public Hearing

### **ORDINANCE 25:04**

BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS OF THE BOROUGH OF STRATFORD, IN THE COUNTY OF CAMDEN, NEW JERSEY, APPROPRIATING THE AGGREGATE AMOUNT OF \$439,272.00 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$417,308.00 BONDS OR NOTES OF THE BOROUGH TO FINANCE PART OF THE COST THERE OF

BE IT ORDAINED by the Borough Council of the Borough of Stratford, County of Camden, State of New Jersey (not less than two-thirds of all members thereof affirmatively concurring) as follows:

SECTION 1. The improvements described in Section 3 of this Bond Ordinance are hereby respectively authorized to be undertaken by the Borough of Stratford, New Jersey as a general improvement. For the improvement or purpose described in Section 3, there are hereby appropriated the respective sums of money therein stated as the appropriations made for the improvements or purposes, such sums amounting in the aggregate to \$439,272.00 including the aggregate sum of \$21,964.00 as the down payment for the improvements or purposes required by the Local Bond Law. The down payments have been made available by virtue of provisions for down payment or for capital improvement purposes in one or more previously adopted budgets.

SECTION 2. In order to finance the cost of improvement or purpose not covered by application of the several down payments, negotiable Bonds are hereby authorized to be issued in the principal amount of \$417,308.00 pursuant to the Local Bond Law. In anticipation of the issuance of the Bonds, negotiable Bond Anticipation Notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

SECTION 3. The improvement hereby authorized and the purpose for which the Bonds are to be issued, the estimated cost for each improvement and the appropriation therefore, the estimated maximum amount of Bonds of Notes to be issued for each improvement and the period of usefulness for each improvement are respectively as follows:

| APPROPRIATION ESTIMATED PERIOD OF & ESTIMATED MAXIMUM AVERAGE COST AMOUNT OF USEFULNESS BONDS OR NOTES |
|--|
|--|

### SEE SCHEDULE "A" ATTACHED

The excess of the appropriation made for each of the improvements or purposes aforesaid over the estimated maximum amount of Bonds or Notes to be issued therefore, as above stated, it is amount of the down payment for each purpose.

SECTION 4. All Bond Anticipation Notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer; provided that no Note shall mature alter than one year from its date. The Notes shall bear interest at such rate or rates and be in such form as many be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with notes issued pursuant to this Ordinance, and the Chief Financial Officer's signature upon the Notes shall be conclusive evidence as to all such determinations. All Notes issued hereunder may be renewed from time to time subject the provisions of N.J.S.A. 40A:2-8 (a). The Chief Financial Officer is hereby authorized to sell part or all of the Notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the Notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the Notes sold, the price obtained and the name of the purchaser.

SECTION 5. The following additional matters are hereby determined, declared, recited and state:

ORDINANCE 24:8 PAGE 2

- (a) The purposes described in Section 3 of this Bond Ordinance are not current expenses.

  They are improvements, and no part of the costs thereof have been or shall be specifically assessed on property specially benefited thereby.
- (b) The average period of usefulness, computed on the basis of the respective amounts of

- Obligations authorized for each purpose and the reasonable lives thereof within the limitations of the Local Bond Law, is five (5) years or more.
- (c) The Supplemental Debt Statement required by the Local Bond Law has been duly Prepared and filed in the office of the Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of the Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the Gross debt of the Borough as defined by the Local Bond Law is increased by the authorization of the Bonds and Notes provided in this Bond Ordinance by \$439,272.00 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.
- (d) \$75,000.00 of expenses listed in and permitted under N.J.S.A. 40A:2-20 are included in the estimated cost herein for the purposes of improvements.

SECTION 6. Any grant moneys received for the purposes described in Section 3 hereof shall be applied either to direct payment of the costs of the improvements or to payment of the obligations issued pursuant to this Ordinance. The amount of obligations authorized by not issued hereunder shall be reduced to the extent that such that such funds are so used.

SECTION 7. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this Bond Ordinance. The obligations shall be direct, unlimited obligations of the Borough, and the Borough is obligated to levy ad valorem taxes upon all the taxable real property within the Borough for the payment of obligations and the interest thereon without limitation of rate or amount.

SECTION 8. This Bond Ordinance shall take effect 20 days after the first publication thereof after final adoption as provided by the Local Bond Law.

| ATTEST:                                   | Mayor Linda Hall |
|---|------------------|
| Stephenie Cianfrani, Deputy Borough Clerk |                  |
| Adopted:                                  |                  |

### NOTICE OF PENDING ORDINANCE

The ordinance published herewith was introduced and passed upon first reading at the Regular Meeting of the Governing Body of the Borough of Stratford, in the County of Camden, State of New Jersey, held on the 8<sup>th</sup> day of May, 2025. It will be further considered for final passage after public hearing thereon, at the meeting of the Governing Body to be held in the Borough Hall, in the Borough of Stratford on the 12<sup>th</sup> day of June, 2025 at 6:30 PM. Copies of the ordinance will be made available during the week prior to and up to and including the date of such meeting at the Clerk's Office in the Borough Hall to the members of the general public who shall request the same.

Stephenie Cianfrani, Deputy Borough Clerk

Notice is hereby given that a public hearing was held for the foregoing ordinance on June 12, 2025.

I certify that the foregoing Ordinance 25:4 was approved for final adoption by the Governing Body of the Borough of Stratford, County of Camden, State of New Jersey at a meeting held on the 12<sup>th</sup> day of June, 2025.

| Record of Council Vote on Introduction | Aye | Nay | Abstain | Absent |
|--|-----|-----|---------|--------|
| Tolomeo, Michael                       |     |     |         | х      |
| Gilligan, Patrick                      | х   |     |         |        |
| Lomanno, Tina                          |     |     |         | х      |
| Martin, Dawn                           | х   |     |         |        |
| Gandy, Stephen                         | х   |     |         |        |
| Bove, Bob                              | Х   |     |         |        |

| Record of Council Vote on Final Passage | Aye | Nay | Abstain | Absent |
|---|-----|-----|---------|--------|
| Tolomeo, Michael                        | Х   |     |         |        |
| Gilligan, Patrick                       | Х   |     |         |        |
| Lomanno, Tina                           |     |     |         | x      |
| Martin, Dawn                            | Х   |     |         |        |
| Gandy, Stephen                          | х   |     |         |        |
| Bove, Bob                               | Х   |     |         |        |

| Stephenie Cianfrani, Deputy Borough Clerk | Linda Hall, Mayor |
|---|-------------------|

| BOND ORDINANCE 25:4  |              |              |          |  |  |  |
|--|--------------|--------------|----------|--|--|--|
| SCHEDULE "A"   |              |              |          |  |  |  |
| PURPOSE  APPROPRIATION & ESTIMATED MAXIMUM AMOUNT OF BONDS OR USEFULN NOTES  ESTIMATED COST BONDS OR USEFULN |              |              |          |  |  |  |
| Municipal Road Improvements  | \$230,000.00 | \$218,500.00 | 10 Years |  |  |  |
| Police Vehicles/Equipment  | \$156,272.00 | \$148,458.00 | 5 Years  |  |  |  |
| Fire Equipment   | \$3,000.00   | \$2,850.00   | 5 Years  |  |  |  |
| DPW Equipment  | \$50,000.00  | \$47,500.00  | 5 Years  |  |  |  |
|  |              |              |          |  |  |  |

Councilman Gandy motioned to open the public hearing on Ordinance 25:04. Councilman Tolomeo seconded the motion, which passed with all members present voting in favor in a Voice Vote.

No comments were made.

Councilman Gandy motioned to close the public hearing on Ordinance 25:04. Councilman Tolomeo seconded the motion, which passed with all members present voting in favor in a Voice Vote. Councilman Gandy made a motion to adopt 25:04. Councilman Bove seconded the motion with all members present voting in favor by Roll Call Vote.

#### **NEW BUSINESS:**

#### **BUSINESS LICENSE APPROVALS:**

- 1. MAD GLASS- 222 S. WHITE HORSE PIKE. "A rage room for angry people"

  Motion was made to approve the license by Councilwoman Martin, seconded by Councilman Bove, with all Council voting aye by roll call vote.
- ROYAL DIAMOND DETOX SPA- 215 E. LAUREL ROAD.
   Motion was made to approve the license by Councilman Bove, seconded by Councilman Gandy, with all Council voting aye by roll call vote.
- 3. CAJUN OPERATING COMPANY (CHURCH'S CHICKEN)- 2. S. WHITE HORSE PIKE Motion was made to approve the license by Councilman Tolomeo, seconded by Councilman Martin, with all Council voting aye by roll call vote.

#### **RESOLUTIONS:**

Deputy Clerk Stephenie Cianfrani reviewed the proposed resolutions.

No one from Council removed or added to the consent agenda. Resolutions 25:87 through 25:99 were approved as a consent agenda by motion of Councilman Tolomeo, seconded by Councilman Gandy, with all Council present voting aye by roll call vote.

| RESOLUTION 25:87 | AUTHORIZE RENEWAL ABC LICENSE – LA MARTINIQUE               |
|------------------|---|
| RESOLUTION 25:88 | AUTHORIZE RENEWAL ABC LICENSE – RIDHIR, INC.                |
| RESOLUTION 25:89 | AUTHORIZE THE PURCHASE OF ONE (1) HOLLAND MODEL B75D        |
|                  | LOADING BACKHOE FOR THE STRATFORD DPW                       |
| RESOLUTION 25:90 | AUTHORIZE ESTIMATED TAX BILLS                               |
| RESOLUTION 25:91 | APPOINT SUBSTITUTE CROSSING GUARD MORGAN SIMS               |
| RESOLUTION 25:92 | ACCEPTING THE CSX TRANSPORTATION COMMUNITY INVESTMENT       |
|                  | AWARD GRANT IN THE AMOUNT OF \$5,000.00                     |
| RESOLUTION 25:93 | RESOLUTION INCREASING DEFERRED REGIONAL SCHOOL DISTRICT TAX |
| RESOLUTION 25:94 | AUTHORIZE PURCHASE OF AIR PAKS AND EQUIPMENT FOR THE        |
|                  | BOROUGH OF STRATFORD FIRE DEPARTMENT                        |

| RESOLUTION 25:95 | AUTHORIZING CANCELLATION OF PROPERTY TAXES DUE TO TOTALLY   |
|------------------|---|
|                  | DISABLED VETERAN TAX EXEMPT STATUS                          |
| RESOLUTION 25:96 | AUTHORIZING AND APPROVING THE TRANSFER OF TAX ABATEMENT.    |
| RESOLUTION 25:97 | RESCINDING RESOLUTION 25:70 AND AFFIRMING MUTUAL SEPARATION |
|                  | OF BOROUGH SOLICITOR NUNC PRO TUNC TO MAY 5, 2025           |
| RESOLUTION 25:98 | AUTHORIZE EXECUTIVE SESSION FOR 6.12.25                     |
| RESOLUTION 25:99 | AUTHORIZING APPLICATION TO THE NJDOT FOR THE RECONSTRUCTION |

OF KIRKWOOD AVENUE - PHASE V & GRAND AVENUE

### **APPROVAL OF BILLS:**

| Wire checks   | 501827 | through | 501840 |     |  |  |
|---|--------|---------|--------|-----|--|--|
| Payroll checks  | 61421  | through | 61643  | and |  |  |
| Automated checks  | 39627  | through | 39727  |     |  |  |
| Various electronic transfers and potential interim payments to            |        |         |        |     |  |  |
| Atlantic City Electric, Constellation Energy, PSE&G, and South Jersey Gas |        |         |        |     |  |  |

Councilman Bove motioned to approve the payment of the bills. Councilwoman Martin seconded the motion, with all members present, having voted in favor in a Roll Call Vote.

See detailed bill list at bottom of minutes.

### **COUNCIL COMMENTS:**

MAYOR LINDA HALL – Mayor Hall began by thanking the Miss and Little Miss Stratford girls and their courts for all of the amazing work they have been doing in the community. They have come out to every event and volunteer opportunity available and done a wonderful job. We look forward to seeing them in the 4<sup>th</sup> of July Parade. Thank you to our Department of Public Work Supervisor, Ross whom with his crew have cleared out all of the overgrown brush. Our second round of Hero Banner orders was a huge success! We have 52 more banner which are on order that we are hoping to get in time to display for the 4<sup>th</sup> of July Parade. Thank you to all of the office staff who have been working diligently taking and organizing these orders to make sure everything runs smoothly. Welcome to our 3 new businesses that were approved to night.

COUNCILMAN MICHAEL TOLOMEO – Councilman Tolomeo thanked and praised our volunteers and all of those in Fire, EMS, and Police who put their lives on the line daily to keep our town safe. He also thanked the office staff for their continued dedication and hard work keeping the Borough running behind the scenes. Thank you to public works for all of the hard work, especially in the heat and other extreme weather. The department of public works seems to be running very smoothly; Ross has done a great job organizing and cleaning up the Public Works building and everyone just generally seems happier to be here.

### COUNCILMAN PATRICK GILLIGAN - No comment.

COUNCILWOMAN DAWN MARTIN – Councilwoman Martin stated "It was an honor to organize the Borough's Memorial Day Ceremony. I extend my heartfelt thanks to Borough Council, our local organizations, Miss and Little Miss Stratford and their courts, our dedicated fire and police departments, and all the residents who came

out to pay tribute to the brave men and women who gave their lives for our freedom. A special note of appreciation goes to Chief Lemmerman and his duty crew for their meaningful participation in the Flag Raising Ceremony.

We were also proud to take part in a mental health awareness walk led by former Miss Magnolia, Abigail Mignucci. With beautiful weather and a strong sense of community, it was inspiring to see residents from both Magnolia and Stratford come together for such an important cause.

This past weekend, we had the pleasure of attending the Health Fair at Jefferson. Despite the rainy weather, the event was a great success and well-attended.

As we move through June, we also take time to honor Juneteenth—a powerful and significant day in our nation's history. Observed on June 19th, it commemorates the end of slavery in the United

States and serves as a time for reflection, education, and continued progress toward equality and justice for all. We encourage residents to join us in recognizing this important moment and celebrating African American history and culture.

Looking ahead, we're excited for our Fourth of July Celebration, which will take place at 10:00 AM on Friday, July 4 (with a rain date of Saturday, July 5). This year, we are proud to name Coach Pete Marlys and the 2024 Sterling Soccer State Champions as our parade marshals. In a historic win—the first since 1976—the Sterling boys' soccer team clinched the NJSIAA Group 2 title in a thrilling double-overtime match, finishing 3-2 over Harrison. Congratulations to the Silver Knights!

Preparations are also well underway for our Centennial Celebration. The next planning meeting will be held on Monday, June 14, at 6:00 PM at the Stratford Ambulance Hall. My sincere thanks to the Centennial Committee for their continued dedication and enthusiasm, and a special thank you to our town historian, Carole Dadino, for always being willing to share her knowledge and insights into Stratford's rich history.

On behalf of the Borough Council, I would also like to extend our congratulations to Miss Cara Chestnut, second runner-up for Miss Stratford and this year's valedictorian at Sterling High School. She will graduate tomorrow night, and we couldn't be prouder. Congratulations as well to all Stratford students who have graduated or are about to graduate—we celebrate your accomplishments and wish you every success in the future.

#### **Upcoming Events in Stratford**

June 13th- Sterling High School Graduation

June 14th- SAO Pool Party at the Stratford Swim Club- advance ticket sales are preferred. Information can be found on the SAO Facebook page.

June 16th-8th grade graduation at Yellin

June 25- Laurel Manor Flower Give away

#### **Stratford Senior Events:**

June 18th 1:00-2:00 BINGO hosted by Laurel Manor."

COUNCILMAN STEPHEN GANDY — Councilman Gandy expressed thanks to all of our hard working staff. He also gave a reminder, now that it is summer and school is out, watch for kids playing and stay safe.

COUNCILMAN BOB BOVE – Councilman Bove thanked the public for coming out and speaking their minds and participating in this process. He then wished everyone a Happy 4<sup>th</sup> of July!

#### **GOOD AND WELFARE:**

Motion was made by Councilwoman Bove, seconded by Councilman Gandy to open the meeting to the public for Good and Welfare with all Council voting aye.

John Gentless- 111 Union Ave.: Mr. Gentless asked if it was a violation for 101 Jefferson to have a large area of the property covered in stone. Administrator John Keenan advised him that it is not a code violation. It is simply a preference in landscaping.

Rachael Jantorno - 5 Sunnybrook Rd Unit C: Ms. Jantorno came as a representative for the Sterling Arms Apartment Complex. The apartment complex has had an ongoing issue where 3 dumpsters were broken and/or not the right size for the trash truck to be able to pick up and empty. This has caused safety issues for our public works crews and well as inconveniences for the residents. After discussion with Mayor, Council and the Administrator, she was advised that we will continue to work with them to get the correct replacement dumpsters.

A motion was made by Councilman Gandy, seconded by Councilman Tolomeo to close the Good and Welfare portion with all Council voting aye.

### **EXECUTIVE SESSION:**

Motion was made by Councilman Gandy, seconded by Councilman Bove to enter into Executive Session at 7:39pm, with all Council voting aye. Mr. Brennan stated this session could take about 5 to 15 minutes, and reserved the right to take action if needed.

Motion made by Councilman Gilligan, seconded by Councilwoman Martin to come out of Executive Session at 8:10pm. All Councilmembers voted aye.

Comment was made by Mr. Brennan that No actions were taken during the Executive Session.

### **ADJOURN:**

Councilman Gandy motioned to adjourn the meeting at 8:10pm. Councilwoman Martin seconded the motion

| and all members present voted in favor in a voice vote. |
|---|
| Minutes respectfully submitted by:                      |
| Stephenie Cianfrani                                     |
| Borough Deputy Clerk                                    |

June 12, 2025 Borough of Stratford Page No: 1 03:27 PM Bill List By Vendor Name

|  |              | ,                    |            |                              |                                |                                |           |
|--|--------------|----------------------|------------|------------------------------|--------------------------------|--------------------------------|-----------|
| P.O. Type: All Include Pr<br>Range: First to Last<br>Format: Condensed<br>Vendors: All Include |              | ine Items: Yes       |            | Open: N<br>Rcvd: Y<br>Bid: Y | Paid: N<br>Held: Y<br>State: Y | Void: N<br>Aprv: N<br>Other: Y | Exempt: Y |
| Rcvd Batch Id Range: First to Last   | NOII-BUU     | geteu. T             |            |                              |                                |                                |           |
| Vendor # Name  |              |                      |            |                              |                                |                                |           |
| PO # PO Date Description   | Status       | Amount \             | oid Amount | Contract                     | PO Type                        |                                |           |
| 1STCO010 1ST COLONIAL COMMUNITY BANK   |              |                      |            |                              |                                |                                |           |
| 25-00663 06/10/25 JULY 4TH: PARADE GIFT CARDS  | 0pen         | 375.00               | 0.00       |                              |                                |                                |           |
| AMAZO015 Amazon Capital Services   |              |                      |            |                              |                                |                                |           |
| 25-00512 05/06/25 BH:Folders/Ink/Envelopes/Clips   |              | 87.96                | 0.00       |                              |                                |                                |           |
| 25-00547 05/13/25 S.Cianfrani: Typing Doc.Holder   |              | 16.98                | 0.00       |                              |                                |                                |           |
| 25-00560 05/16/25 CC:Swiffr Solution/BH:PstgTape   |              | 68.88                | 0.00       |                              |                                |                                |           |
| 25-00574 05/21/25 DPW: 55 GAL TRASH BAGS (300)   | open         | 73.98<br>247.80      | 0.00       |                              |                                |                                |           |
| AUTOZO10 AUTO ZONE, INC.   |              |                      |            |                              |                                |                                |           |
| 25-00540 05/08/25 PD: Ford Pickup: Battery   | 0pen         | 0.00                 | 0.00       |                              |                                |                                |           |
| 25-00650 06/05/25 FD: CAR WASHING SUPPLIES   | 0pen         | 39.26<br>39.26       | 0.00       |                              |                                |                                |           |
| BHPHO005 B&H PHOTO VIDEO   |              |                      |            |                              |                                |                                |           |
| 25-00606 05/30/25 Comm Cntr: PA System   | 0pen         | 483.24               | 0.00       |                              |                                |                                |           |
| BACHASSO BACH ASSOCIATES PC  |              |                      |            |                              |                                |                                |           |
| 24-01345 11/06/24 23 NJDOT-CENTRAL/KIRKWOOD III  | 0pen         | 4,656.00             | 0.00       |                              | В                              |                                |           |
| 25-00171 02/03/25 Central & Kirkwood Phase IV  | 0pen         | 6,390.00             | 0.00       |                              | В                              |                                |           |
| 25-00397 04/08/25 ICP Stratford StratLub 2021-1  |              | 2,460.00             | 0.00       |                              |                                |                                |           |
| 25-00554 05/14/25 REALTY W.H. (STRATI2025-3)   | Open<br>Open | 2,938.75             | 0.00       |                              |                                |                                |           |
| 25-00677 06/11/25 REDEVELOPMNT STUDY(STRAT2025-1   |              | 4,018.75             | 0.00       |                              |                                |                                |           |
| 25-00678 06/11/25 RSG (PROJ STRATI2025-1)<br>25-00680 06/11/25 General Engineering APR 2025    | Open<br>Open | 1,950.00<br>2,293.75 | 0.00       |                              |                                |                                |           |
| 25-00000 00/11/25 delicial digitied hig Ark 2025   | орен         | 24,707.25            | 0.00       |                              |                                |                                |           |
| BARON010 BARON & BRENNAN   |              |                      |            |                              |                                |                                |           |
| 25-00631 06/04/25 LGL: Fair Share Housing Center   | Open         | 571.50               | 0.00       |                              |                                |                                |           |
| 25-00632 06/04/25 LGL: GENERAL BILLING MAY 2025  |              | 975.00               | 0.00       |                              |                                |                                |           |
| 25-00633 06/04/25 LGL: M.W. FILE #25-474-1   | 0pen         | 55.50                | 0.00       |                              |                                |                                |           |
| 25-00634 06/04/25 LGL:TAX APPEAL FILE #25-2474-3   | 0pen         | 92.50                | 0.00       |                              |                                |                                |           |
| 25-00635 06/04/25 LGL: LAUREL MILLS VS BORO  | 0pen         | 664.00               | 0.00       |                              |                                |                                |           |
| 25-00636 06/04/25 LGL:KOKES PROP REDEV 25-2474-5   | 0pen         | 15.00<br>2,373.50    | 0.00       |                              |                                |                                |           |
| BEASL020 BEASLEY, SCOTT  |              |                      |            |                              |                                |                                |           |
| 25-00093 01/14/25 MEDICAREPART B JAN-DEC'25 MARY   | 0pen         | 1,110.00             | 0.00       |                              |                                |                                |           |
| LARNEO2O BETTY M. LARNEY   |              |                      |            |                              |                                |                                |           |
| 25-00478 04/24/25 MEDICARE PART B JAN-DEC 2025   | 0pen         | 1,110.00             | 0.00       |                              |                                |                                |           |
| BOROUG80 BOROUGH OF SOMERDALE  |              | 2 242 22             | 2.00       |                              |                                |                                |           |
| 25-00565 05/20/25 DWI TASK FORCE REIMBURSEMENT   | 0pen         | 2,240.00             | 0.00       |                              |                                |                                |           |

June 12, 2025 Borough of Stratford 03:27 PM Bill List By Vendor Name

| Vendor # Name<br>PO # PO | Date Description   | Status                   | Amount           | Void Amount | Contract | PO Type |
|--------------------------|--|--------------------------|------------------|-------------|----------|---------|
| ROWMANIN ROWM            | AN & COMPANY LLP   |                          |                  |             |          |         |
|                          | 03/25 2024 AUDIT/2025 BUDGET SE  | RVICE Open               | 20,000.00        | 0.00        |          |         |
| BRTTECH BRT              | TECHNOLOGIES LLC   |                          |                  |             |          |         |
| 25-00025 01/             | 07/25 Tax Assessor Software'25   | 0pen                     | 179.50           | 0.00        |          |         |
| BUTLERTI BUTL            | ER, TIMOTHY  |                          |                  |             |          |         |
| 25-00613 06/             | 02/25 PD:UNIFORM CLOTHING REIMB  | 2025 Open                | 182.97           | 0.00        |          |         |
|                          | 11/25 2025 UNIFORM MAINT REIM  | Open                     | 600.00<br>782.97 | 0.00        |          |         |
| CAMDE130 CAMD            | EN COUNTY M U A  |                          |                  |             |          |         |
|                          | 12/25 Sewer Service 06/01-08/31  | /2025 Open               | 372.00           | 0.00        |          |         |
| CAREE005 CARE            | ER DEVELOPMENT INSTITUTE   |                          |                  |             |          |         |
| 25-00669 06/             | 11/25 PD: P.Deitz: Waiver Train  | ing Open                 | 399.00           | 0.00        |          |         |
| DIETTORC CARO            | LE DI ETTORE   |                          |                  |             |          |         |
| 25-00114 01/             | 21/25 MEDICARE PART B JAN-DEC 2  | 025 Open                 | 1,110.00         | 0.00        |          |         |
| CHAMPOOS CHAM            | PION DISPOSAL SERVICES LLC   |                          |                  |             |          |         |
| 25-00644 06/             | 05/25 BH: CONCRETE DUMPSTR:RELO  | C FEE Open               | 150.00           | 0.00        |          |         |
| 25-00671 06/             | 11/25 DumpsterSrvc:Concrete:06/  | 10/25 Open               | 400.00<br>550.00 | 0.00        |          |         |
| CIT00010 CIT             |  |                          |                  |             |          |         |
| 25-00038 01/             | 08/25 POL CLERKS OFC COPIER LEA  |                          | 119.00           | 0.00        |          |         |
|                          | 08/25 PATROL OFC COPIER LEASE 3  |                          | 132.00           | 0.00        |          |         |
|                          | 08/25 POL.UPSTAIRS COPIER LEASE  |                          | 69.00            | 0.00        |          |         |
| 25-00041 01/             | 08/25 B.H. COPIER LEASE THRU 02  | -2027 Open               | 173.52<br>493.52 | 0.00        |          |         |
| COMCA010 COMC            | ACT  |                          |                  |             |          |         |
|                          | 05/25 COM CNT:INTERNT 04/21-05/  | 20/25 Open               | 149.89           | 0.00        |          |         |
| 25-00647 06/             | 05/25 COM CNT:INTERNT 04/21-05/  | 20/25 Open<br>20/25 Open | 149.89           | 0.00        |          |         |
|                          | 09/25 INTERNET SERVICE JUNE 202  |                          | 246.70           | 0.00        |          |         |
| 23 00001 007             | ONE DE LA LEVEL DE LOS DELOS DE LOS DELOS DE LOS DE LOS DE LOS DE LOS DELOS | open _                   | 546.48           | 0.00        |          |         |
| COUNTOZO COUN            | TY CONSERVATION COMPANY  |                          |                  |             |          |         |
|                          | 28/25 DPW:Mulch/WoodChips/Yard   | Trim Open                | 405.00           | 0.00        |          |         |
|                          | 28/25 DPW: MULCH/YARD TRIM 5/08  |                          | 351.00           | 0.00        |          |         |
|                          | 29/25 DPW: MULCH/YARD TRIM 5/17  |                          | 720.00           | 0.00        |          |         |
|                          | 04/25 DPW: BLACK MULCH 05/29 +   |                          | 240.00           | 0.00        |          |         |
|                          | 10/25 LIBRARY: MULCH/BORO: YARD TO   |                          | 650.00           | 0.00        |          |         |
|                          |  | _                        | 2,366.00         |             |          |         |
| DIVALOOS DIVA            | L SAFETY EQUIPMENT, INC.   |                          |                  |             |          |         |
|                          | 06/25 Sewr:Pump Sta-Replacemnt   |                          | 1,118.30         | 0.00        |          |         |
| 25-00588 05/             | 27/25 FD:Monitor Repairs/RAE Se  | nsors Open               | 2,217.80         | 0.00        |          |         |
|                          |  |                          | 3,336.10         |             |          |         |
| ELITE020 ELIT            | E HEATING & AIR CONDIT, INC  |                          |                  |             |          |         |
|                          | 27/25 PubSaf:Inspectn+Cleaned C  | oils Open                | 1,060.00         | 0.00        |          |         |

June 12, 2025 03:27 PM Borough of Stratford Bill List By Vendor Name

| Vendor # Name<br>PO # PO      |         | Description   | Status       | Amount                     | Void Amount  | Contract | РО Туре |
|-------------------------------|---------|---|--------------|----------------------------|--------------|----------|---------|
| FABRI010 FABR<br>25-00094 01/ |         | JOHN J<br>MEDICARE PART B - JAN-DEC 2025  | 0pen         | 2,220.00                   | 0.00         |          |         |
|                               |         | OLUTIONS GROUP, INC.<br>DPW: LED LIGHTING PROJECT                                       | 0pen         | 3,936.38                   | 0.00         |          |         |
| 25-00591 05/                  |         | Shippng to State Tox Lab 05/07  | 0pen         | 78.44                      | 0.00         |          |         |
| FLEMIO25 FLEM<br>25-00109 01/ |         | ANDRA<br>MEDICARE PART B:Jan to Dec'25  | 0pen         | 1,110.00                   | 0.00         |          |         |
| FPMAILOS FP N<br>25-00528 05/ |         | SOLUTIONS<br>FP: POSTAGE METER LEASE 2025   | 0pen         | 132.00                     | 0.00         |          |         |
|                               | 09/25   | III, FRANK<br>2025 MEDICAL REIMBURSEMENT<br>2025 UNIFORM MAINT REIM                     | Open<br>Open | 77.18<br>600.00<br>677.18  | 0.00         |          |         |
|                               |         | PLUMBING & HEAT<br>PD: Install Outside Faucet   | 0pen         | 325.00                     | 0.00         |          |         |
| 25-00550 05/                  | 14/25   | TE SECURITY GROUPLLC<br>ALARM MONITOR 5/21/25-5/20/26<br>CC: Service Call-Radio Trouble |              | 366.00<br>150.00<br>516.00 | 0.00<br>0.00 |          |         |
|                               |         | & BANNER CO.,INC.<br>Hometown Heroes Custom Banners                                     | 0pen         | 6,100.00                   | 0.00         |          |         |
|                               |         | EE SERVICE, LLC<br>TREE REMOVAL SERVICES  | 0pen         | 1,600.00                   | 0.00         |          |         |
| 25-00605 DS/                  |         | TTERS LLC<br>PD: Tim Eddis:Pants+ L/S Shirt   | 0pen         | 317.00                     | 0.00         |          |         |
|                               |         | CREDIT SERVICES<br>Credit Card Purchases: May'25  | 0pen         | 385.60                     | 0.00         |          |         |
| HUNTEO15 HUNT<br>25-00619 06/ | O3/25   | STONE PETERBILT, LP<br>Sanitatn: Diesel Exhaust Fluid                                   | 0pen         | 299.70                     | 0.00         |          |         |
|                               |         | ANIMAL CARE SVC LLC<br>ANIMAL CONTROL CONTRACT 2025                                     | 0pen         | 500.00                     | 0.00         |          |         |
|                               | 20/25 ( | FOR PROF. DEV.<br>C.Perkins:Green Procuremnt Web<br>C.Perkins:Avoid Ethics Quiksnd      |              | 50.00<br>50.00<br>100.00   | 0.00<br>0.00 |          |         |
|                               |         | MOBILE CARE INC.<br>FD: PHYSICAL - CHRIS MOHAN  | 0pen         | 367.00                     | 0.00         |          |         |

June 12, 2025 03:27 PM Borough of Stratford Bill List By Vendor Name

| Vendor #<br>PO # | Name<br>PO Date Description               | Status | Amount    | Void Amount | Contract | PO Type |
|------------------|---|--------|-----------|-------------|----------|---------|
| TATED115         | INTERSTATE MOBILE CARE INC. Contin        | ued    |           |             |          |         |
|                  | 2 05/23/25 FD:PHYS-N.GISMONDI/S.PANDZA    | Open   | 748.00    | 0.00        |          |         |
| 23-0030          | 2 03/23/23 FD:PHTS-N:GISMONDI/S:PANDZA    | open   | 1,115.00  | 0.00        |          |         |
|                  |   |        | 1,115.00  |             |          |         |
| VELLVADU         | JENNITEED KELLY DED LIC                   |        |           |             |          |         |
|                  | JENNIFER KELLY, PhD LLC                   | Onen   | 405.00    | 0.00        |          |         |
| 23-0003          | 4 06/09/25 PEPE EXAM-T.EDDIS              | 0pen   | 495.00    | 0.00        |          |         |
| accou010         | JESS WITHOU                               |        |           |             |          |         |
|                  | JESS, VINCE                               |        | COO 00    | 0.00        |          |         |
| 25-006/          | 5 06/11/25 2025 UNIFORM MAINT REIM        | 0pen   | 600.00    | 0.00        |          |         |
| FIII 1 FD 10     | JAN EULES                                 |        |           |             |          |         |
|                  | JOAN FULLER                               |        | 4 440 00  |             |          |         |
| 25-0012          | 4 01/24/25 MEDICARE PART B JAN-DEC 2025   | 0pen   | 1,110.00  | 0.00        |          |         |
|                  |   |        |           |             |          |         |
|                  | JOE'S SMALL ENGINES                       |        |           |             |          |         |
|                  | 6 05/22/25 DPW: BACK PACK BLOWER: SERVICE |        | 200.96    | 0.00        |          |         |
| 25-0057          | 7 05/22/25 DPW: TRIMMER: SERVICE          | 0pen   | 146.95    | 0.00        |          |         |
|                  |   |        | 347.91    |             |          |         |
|                  |   |        |           |             |          |         |
|                  | JOHNSON, BRET                             |        |           |             |          |         |
| 25-0003          | 5 01/08/25 '25 RETIREEE HEALTH CARE REIMB | 0pen   | 4,472.28  | 0.00        |          |         |
|                  |   |        |           |             |          |         |
| KANEE010         | KANE, EDWARD JOSEPH                       |        |           |             |          |         |
|                  | 2 01/27/25 MEDICARE PART B JAN - DEC 2025 | Open   | 2,220.00  | 0.00        |          |         |
|                  |   |        | ,         |             |          |         |
| KDICO010         | KDT                                       |        |           |             |          |         |
|                  | 5 06/09/25 Vol Police Upstair to 02/02/25 | Open   | 132,23    | 0.00        |          |         |
|                  | 6 06/09/25 PAT OFC COPIER:03/04 to 6/3/25 |        | 220.97    | 0.00        |          |         |
|                  | 4 06/10/25 VOL COL BH COPIER TO 06/08/25  |        | 91.86     | 0.00        |          |         |
| 23 0000          | + 00/10/25 VOC COC BIT COFIER TO 00/00/25 | орси   | 445.06    | 0.00        |          |         |
|                  |   |        | 113100    |             |          |         |
| KERNAO1O         | KERNAN DMD PA, JOHN D                     |        |           |             |          |         |
|                  | 8 04/22/25 M.Broome:Dental Plan(Pro-Rate  | Onen   | 270.00    | 0.00        |          |         |
| 23-00400         | 0 04/22/25 Hibioone:Delical Flan(Flo-Race | open   | 270.00    | 0.00        |          |         |
| νονεςδός         | KOKES PROPERTIES                          |        |           |             |          |         |
|                  | 6 05/09/25 RESOLUTION 25-73 REFUND ESCROW | Onon   | 15,000.00 | 0.00        |          |         |
| 23-00340         | 0 03/03/23 RESOLUTION 23-73 REFUND ESCROW | open   | 13,000.00 | 0.00        |          |         |
| LAUDEO10         | LAUREL LAWNMOWER SERVICE, INC.            |        |           |             |          |         |
|                  |   | Onon   | 110 00    | 0.00        |          |         |
| 23-0000.         | 1 06/11/25 DPW: TRIMMER LINE              | 0pen   | 119.98    | 0.00        |          |         |
| LEXTERNO.        | I FUTCHENTS BYCK COLUMNO                  |        |           |             |          |         |
|                  | LEXISNEXIS RISK SOLUTIONS                 |        | 22.50     | 0.00        |          |         |
| 25-0066          | 0 06/09/25 Monthly Contract+Searchs 05/25 | open   | 33.50     | 0.00        |          |         |
|                  |   |        |           |             |          |         |
|                  | LFB LAND PLANNING LLC                     |        |           |             |          |         |
| 25-0064          | 9 06/05/25 MUNICIPAL PROF PLANNING SERVS  | 0pen   | 930.00    | 0.00        |          |         |
|                  |   |        |           |             |          |         |
|                  | LIVY LLC DBA/MAGNOLIA GARDEN              |        |           |             |          |         |
| 25-0061          | 5 06/02/25 War Mem/Boro: Flowers          | 0pen   | 553.26    | 0.00        |          |         |
|                  |   |        |           |             |          |         |
|                  | LOMONICO, EDNA                            |        |           |             |          |         |
| 25-0010          | 8 01/21/25 MEDICARE PART B JAN-DEC 2025   | 0pen   | 1,110.00  | 0.00        |          |         |
|                  |   |        |           |             |          |         |
| LOWES010         | LOWES COMPANIES INC                       |        |           |             |          |         |
| 25-0049          | 8 04/30/25 Community Center: Refrigerator | 0pen   | 1,349.05  | 0.00        |          |         |
|                  |   | -      | _         |             |          |         |

June 12, 2025 03:27 PM Borough of Stratford Bill List By Vendor Name

| Vendor #<br>PO # | Name<br>PO Date Description               | Status | Amount             | Void Amount | Contract | PO Type |
|------------------|---|--------|--------------------|-------------|----------|---------|
| LOWES 010        | LOWES COMPANIES INC Contin                | nued   |                    |             |          |         |
|                  | 1 06/02/25 Credit Card Purchases: May'25  |        | 346.68<br>1,695.73 | 0.00        |          |         |
| MAJES005         | MAJESTIC OIL CO INC                       |        |                    |             |          |         |
| 25-0061          | 6 06/03/25 DYED ULS DIESEL FUEL           | 0pen   | 2,662.64           | 0.00        |          |         |
| MCBRI020         | MCBRIDE, JAMES                            |        |                    |             |          |         |
| 25-0014          | 1 01/27/25 MEDICARE PART B JAN-DEC 2025   | 0pen   | 1,110.00           | 0.00        |          |         |
| MGLPR010         | MGL PRINTING SOLUTIONS                    |        |                    |             |          |         |
| 25-0050          | 6 05/05/25 ESTIMATED TAX BILLS            | 0pen   | 222.00             | 0.00        |          |         |
|                  | MILANESE BROTHERS PIZZA                   |        |                    |             |          |         |
| 25-0058          | 6 05/27/25 Sr.Citizens:Catered Lunch 5/7  | 0pen   | 190.00             | 0.00        |          |         |
|                  | MONMOUTH TELECOM                          |        |                    |             |          |         |
| 25-0062          | 4 06/04/25 JUN INVOICE(MAY'25 TELEPHONE)  | 0pen   | 1,351.49           | 0.00        |          |         |
|                  | MORELLO, RONALD M.                        |        |                    |             |          |         |
| 25-0066          | 2 06/10/25 2025 CLOTHING REIMB-RON JR.    | 0pen   | 226.80             | 0.00        |          |         |
|                  | N J DEPARTMENT OF LABOR                   |        |                    |             |          |         |
| 25-0058          | 5 05/27/25 3RD QTR 2024-UNEMPLOYMENT      | 0pen   | 1,485.73           | 0.00        |          |         |
|                  | NACHBAR, CAROL A                          |        |                    |             |          |         |
| 25-0009          | 7 01/16/25 MEDICARE PART B JAN-DEC 2025   | 0pen   | 2,220.00           | 0.00        |          |         |
| NEWJE010         | NEW JERSEY AMERICAN WATER                 |        |                    |             |          |         |
|                  | 3 05/21/25 Water Usage APR 12 TO MAY 14   |        | 451.96             | 0.00        |          |         |
| 25-0062          | 8 06/04/25 HydrantServ:MAY'25 96 Hydrants | Open . | 6,337.98           | 0.00        |          |         |
|                  |   |        | 6,789.94           |             |          |         |
|                  | NJ DEPT OF HEALTH & SENIOR SVC            |        |                    |             |          |         |
| 25-0060          | 8 06/02/25 MAY 2025-MONTHLY DOG LIC RPT   | 0pen   | 21.00              | 0.00        |          |         |
|                  | OFFICE BASICS INC                         |        |                    |             |          |         |
|                  | 5 05/15/25 Boro Hall: Toilet Ppr+Ppr Twls |        | 96.53              | 0.00        |          |         |
| 25-0055          | 7 05/16/25 BH:FOLDERS/CLIPS/TAPE/POST ITS | 5 Open | 17.18              | 0.00        |          |         |
|                  |   |        | 113.71             |             |          |         |
| OMNI             | OMNI RECYCLING GROUP, LLC                 |        |                    |             |          |         |
| 25-0066          | 8 06/11/25 Recycle Single Stream - May'25 | Open . | 1,143.27           | 0.00        |          |         |
| PAULS010         | PAUL'S CUSTOM AWARDS& TROPHIES            |        |                    |             |          |         |
| 25-0055          | 6 05/16/25 SOLICITOR BRENNAN: NAME PLATE  | 0pen   | 18.00              | 0.00        |          |         |
| POLICO30         | POLICE ASSOCIATION OF SJ                  |        |                    |             |          |         |
| 25-0056          | 2 05/20/25 DEPT MEMBERSHIP 7'25 to 6'26   | 0pen   | 450.00             | 0.00        |          |         |
| PUBLI050         | PUBLIC SAFETY UNLIMITED                   |        |                    |             |          |         |
| 25-0054          | 9 05/14/25 Ron Sr: Pants Alterations      | 0pen   | 120.00             | 0.00        |          |         |

June 12, 2025 Borough of Stratford 03:27 PM Bill List By Vendor Name

| Vendor #   |  | Chahus | terret           | Void tooms  | Contract | 00 Toma |
|------------|--|--------|------------------|-------------|----------|---------|
| PO #       | PO Date Description  | Status | Amount           | Void Amount | Contract | го туре |
|            | PUBLIC SAFETY UNLIMITED Contin                                       | ued    |                  |             |          |         |
| 25-0061    | 2 06/02/25 PD: Flex Badges (23)                                      | 0pen   | 690.00           | 0.00        |          |         |
|            |  |        | 810.00           |             |          |         |
| OUAL T020  | OHALTTY I INDOCADTHIC THE  |        |                  |             |          |         |
|            | QUALITY LANDSCAPING INC<br>9 OS/23/25 War Mem:Sprinklr Winteriz 2024 | Onen   | 120.00           | 0.00        |          |         |
|            | 0 05/23/25 War Mem:Sprinklr Winteriz 2024                            |        | 145.00           | 0.00        |          |         |
| 25 0050    | 0 05/25/25 Har Hemispi Hill 5/50 Start op                            | ope    | 265.00           |             |          |         |
|            |  |        |                  |             |          |         |
|            | R & S COMPUTER SERVICES  |        |                  |             |          |         |
| 25-0004    | 3 01/08/25 2025 Web Site/EBlasts/Newslttr                            | Open   | 314.00           | 0.00        |          |         |
| DAHEDEDT   | RAUER, KRISTINA  |        |                  |             |          |         |
|            | 6 06/10/25 Uniform Reimbursement 2025                                | Open   | 104.90           | 0.00        |          |         |
|            | ,,   |        |                  |             |          |         |
|            | REPUBLIC SERVICES, INC.  |        |                  |             |          |         |
| 25-0056    | 7 05/20/25 RESI-SINGLE STREAM - APR 2025                             | 0pen   | 2,631.37         | 0.00        |          |         |
| 200000     | ACTION A LUCTE LLC   |        |                  |             |          |         |
|            | REWORLD WASTE, LLC<br>3 06/06/25 Trash Tonnage MAY'25(307.95)TN      | Onen   | 29,236.78        | 0.00        |          |         |
| 23-0003    | 3 00/00/23 11 asii 101111age MA1 23(307.33)11                        | орен   | 25,230.70        | 0.00        |          |         |
| RONBROO5   | RON BRIGHT, LLC  |        |                  |             |          |         |
|            | 8 05/22/25 D.A.R.E GRAD: ICE CREAM TRUCK                             | 0pen   | 393.00           | 0.00        |          |         |
|            |  |        |                  |             |          |         |
|            | RYKER, KENNETH   | Onon   | 2 220 00         | 0.00        |          |         |
| 23-0031    | 6 03/18/25 MEDICARE PART B JAN-DEC 2025                              | open   | 2,220.00         | 0.00        |          |         |
| SSPRI010   | STAINES INC. (S&S Printing)  |        |                  |             |          |         |
|            | 8 05/14/25 Council Letterhead: 500 Sheets                            | Open   | 210.00           | 0.00        |          |         |
| 25-0059    | 2 05/27/25 Street Opening Permit Books(3)                            | 0pen   | 185.00           | 0.00        |          |         |
|            |  |        | 395.00           |             |          |         |
| STADL 010  | STAPLES BUSINESS ADVANTAGE   |        |                  |             |          |         |
|            | 2 04/23/25 S.Cianfrani: HP 952XL Ink Cart                            | Open   | 49.45            | 0.00        |          |         |
|            | 9 04/30/25 Steph:Ink/PD:Receipt Bk/Stamp                             |        | 78.90            | 0.00        |          |         |
|            | 9 05/16/25 BH: 1/3 LEGAL FOLDERS/STAMP                               | 0pen   | 35.56            | 0.00        |          |         |
|            |  |        | 163.91           |             |          |         |
| CTATE()2() | CTATE OF MEN REPORT  |        |                  |             |          |         |
|            | STATE OF NEW JERSEY 3 05/27/25 MAY 2025-ACTIVE GROUP HEALTH          | Open   | 36,516,98        | 0.00        |          |         |
|            | 4 05/27/25 JUNE 2025-RETIRED GROUP HEALTH                            |        | 42,943.33        | 0.00        |          |         |
| 20 0000    |  | ope    | 79,460.31        |             |          |         |
|            |  |        |                  |             |          |         |
|            | STATE TOXICOLOGY LABORATO  | 0.000  | 450.00           | 0.00        |          |         |
|            | 9 06/02/25 PD:RANDOM/TRAINEE/APP TEST '24                            |        | 450.00           | 0.00        |          |         |
| 23-0001    | 0 06/02/25 PD: RANDOM TESTING 2025                                   | 0pen   | 180.00<br>630.00 | 0.00        |          |         |
|            |  |        | 030.00           |             |          |         |
| STRAT030   | STRATFORD ATHLETIC ORGANIZATIO                                       |        |                  |             |          |         |
| 25-0001    | 7 01/06/25 SAO:Reimb ABI Mach Leas Pymnts                            | 0pen   | 1,210.46         | 0.00        |          |         |
| CTD 170 10 | CTRATEGOR BOARD OF FOURTH  |        |                  |             |          |         |
|            | STRATFORD BOARD OF EDUCATION   | Once   | 666 642 15       | 0.00        |          |         |
| 25-0059    | 6 05/27/25 LOCAL SCHOOL TAX-JUNE 2025                                | 0pen   | 666,643.15       | 0.00        |          |         |

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| Vendor #<br>PO # |              | Description  | Status | Amount    | Void Amount                             | Contract | PO Type |
|------------------|--------------|--|--------|-----------|---|----------|---------|
| CTDAT110         | CTDATECODO   | FREE PUBLIC LIBRARY  |        |           |   |          |         |
|                  |              | 2nd Quarter 2025 Library Aid   | 0pen   | 56,547.02 | 0.00                                    |          |         |
| TANGB010         | TANG, BA     |  |        |           |   |          |         |
|                  |              | MEDICAREPART B JAN-DEC 2025  | 0pen   | 1,110.00  | 0.00                                    |          |         |
| TECHNAPR         | TECHNA-PR    | O ELECTRIC LLC   |        |           |   |          |         |
| 25-00597         | 05/28/25     | TRAFF SIG: WARWICK & VASSAR  | Open   | 460.00    | 0.00                                    |          |         |
|                  |              | TRAFF SIG: WARWICK & LAUREL  | 0pen   | 482.00    | 0.00                                    |          |         |
|                  |              | TRAFF SIG: LAUREL & SARATOGA   | Open   | 492.50    | 0.00                                    |          |         |
| 25 0001          | 0 00, 22, 23 | TOTAL STORES & STORES  | орен   | 1,434.50  | *************************************** |          |         |
| RDEAK()1()       | THE RDEAK    | ER GROUP INC   |        |           |   |          |         |
|                  |              | BORO: MANAGED IT SERVICES 2025   | Onen   | 1,100.00  | 0.00                                    |          |         |
|                  |              |  |        |           | 0.00                                    |          |         |
|                  |              | BORO OFFSITE BACK UP 2025  | Open   | 350.00    |   |          |         |
|                  |              | B.H. EMAIL HOSTING (18 Boxes)  |        | 225.00    | 0.00                                    |          |         |
| 25-0004          | / 01/08/25   | Police Dept. Computer Svcs '25   | open   | 967.00    | 0.00                                    |          |         |
|                  |              |  |        | 2,642.00  |   |          |         |
| THEGA005         | THE GARTY    | LAW FIRM, LLC  |        |           |   |          |         |
| 25-00648         | 8 06/05/25   | LGL: Personnel Investigations  | 0pen   | 300.00    | 0.00                                    |          |         |
| PLATT005         | THE PLATT    | LAW GROUP, P.C.  |        |           |   |          |         |
|                  |              | TAX APPEALS FILE #25-0023TA  | 0pen   | 148.00    | 0.00                                    |          |         |
|                  |              | LGL: GENERAL FILE MAY 2025   | Open   | 405.00    | 0.00                                    |          |         |
|                  |              | LGL: LAUREL MILLS VS BORO  | Open   | 74.00     | 0.00                                    |          |         |
|                  |              |  |        |           |   |          |         |
| 23-00040         | 00/04/25     | FAIR SHARE HOUSING V. BORO   | 0pen   | 111.00    | 0.00                                    |          |         |
|                  |              |  |        | 738.00    |   |          |         |
| RETRO001         | THE RETRO    | SPECT  |        |           |   |          |         |
| 25-0061          | 4 06/02/25   | LGL NOT: '25 MUN BUDG/SPECL MTG  | Open   | 275.00    | 0.00                                    |          |         |
|                  |              | JLUB LGL NOT: Fair Share Plan  |        | 42.56     | 0.00                                    |          |         |
|                  |              | LGLNOT:ADOPT 25:03/Intro 25:04   |        | 71.02     | 0.00                                    |          |         |
|                  |              |  |        | 388.58    |   |          |         |
|                  |              |  |        |           |   |          |         |
| GLOUC045         | TOWNSHIP (   | OF GLOUCESTER  |        |           |   |          |         |
| 25-00590         | 05/27/25     | Leaf Disposal Jan-April 2025   | Open   | 45.00     | 0.00                                    |          |         |
|                  | ,,           |  |        |           |   |          |         |
| TREAS010         | TREASURER    | STATE OF N J   |        |           |   |          |         |
|                  |              | STORMWATER DISCHARGE   | Open   | 2,000.00  | 0.00                                    |          |         |
| 25 0050          | 03/21/23     | STORMATER BISCHAGE   | орси   | 2,000100  | 0.00                                    |          |         |
| TRTADOOS         | TRIAD ASS    | OCTATES  |        |           |   |          |         |
|                  |              | COAH ADMIN AGENT: HOUS REHAB   | 0pen   | 1,500.00  | 0.00                                    |          |         |
|                  |              |  |        | 37.50     | 0.00                                    |          |         |
| 23-0004          | 2 00/04/23   | COAH:ADMIN AGENT THRU 03/31/25   | open   | 1,537.50  | 0.00                                    |          |         |
|                  |              |  |        | 1,337.30  |   |          |         |
| VALV0005         | VALVOLINE    | INSTANT OIL CHANGE   |        |           |   |          |         |
|                  |              | PD: May 2025: OIL CHANGES  | Open   | 604.60    | 0.00                                    |          |         |
|                  |              | PD: JUNE 2025: OIL CHANGES   | Open   | 105.57    | 0.00                                    |          |         |
| 0001.            | 20,01,20     | The state of the s | Sp. Si | 710.17    | 0.00                                    |          |         |
|                  |              |  |        | 710.17    |   |          |         |
| VERTZ020         | VERTZON W    | IRELESS SERVICES LLC   |        |           |   |          |         |
|                  |              | Fire MDT Svc 2025 (742014450)  | 0pen   | 200.05    | 0.00                                    |          |         |
| 23-00030         | 01/00/23     | (12021430)   | open   | 200.03    | 0.00                                    |          |         |

June 12, 2025 03:27 PM Borough of Stratford Bill List By Vendor Name

| Vendor #<br>PO # |            | Description  | Status                 | Amount                         | Void Amount          | Contract | PO Type        |      |
|------------------|------------|--|------------------------|--------------------------------|----------------------|----------|----------------|------|
| VERIZO20         | VERIZON W  | IRELESS SERVICES LLC Contin  | ued                    |                                |                      |          |                |      |
|                  |            | MDT SVC 2025 (22096157)<br>2025 Cell Svc(223092785-00001)                            | Open<br>Open _         | 608.26<br>151.37<br>959.68     | 0.00<br>0.00         |          |                |      |
| VHRRE010         | VHR RENTA  | L & SUPPLY INC.  |                        |                                |                      |          |                |      |
|                  |            | LIBRARY PROJECT: DINGO RENTAL<br>LIBRARY PROJ:RATCHET TIE DOWNS                      |                        | 770.50<br>45.98<br>816.48      | 0.00<br>0.00         |          |                |      |
| VOORH010         | VOORHEES / | ANIMAL ORPHANAGE   |                        |                                |                      |          |                |      |
| 25-0001          | 6 01/06/25 | Animal Shelter Contract 2025   | 0pen                   | 437.50                         | 0.00                 |          |                |      |
| WBMAS010         | W.B. MASO  | N CO INC   |                        |                                |                      |          |                |      |
| 25-0055          | 8 05/16/25 | 2025 WATER COOLER RENTALS<br>BH:FOLDERS/RUBBER BANDS/ENVELP<br>DPW: 1/2" Binders (6) | Open<br>Open<br>Open _ | 2.85<br>22.40<br>7.68<br>32.93 | 0.00<br>0.00<br>0.00 |          |                |      |
| FLEETPH6         | WEX BANK-  | FLEET PHILLIPS 66  |                        |                                |                      |          |                |      |
| 25-0062          | 1 06/03/25 | Gasoline Purchases MAY 2025  | 0pen                   | 2,640.70                       | 0.00                 |          |                |      |
| FLEETWEX         | WEX BANK-  | FLEET-WAWA   |                        |                                |                      |          |                |      |
| 25-0062          | 0 06/03/25 | Gasoline Purchases MAY 2025  | 0pen                   | 729.22                         | 0.00                 |          |                |      |
| Total Pur        | chase Orde | rs: 158 Total P.O. Line Ite  | ms:                    | O Total List Amou              | nt: 988,248.         | 38 Tota  | l Void Amount: | 0.00 |

June 12, 2025 Borough of Stratford Page No: 9
03:27 PM Bill List By Vendor Name

| Totals by Year-Fund<br>Fund Description Fund | Budget Rcvd             | Budget Held | Budget Total            | Revenue Total | G/L Total | Project Total |
|--|-------------------------|-------------|-------------------------|---------------|-----------|---------------|
| CURRENT FUND 4-01                            | 570.00                  | 0.00        | 570.00                  | 0.00          | 0.00      | 0.00          |
| CURRENT FUND 5-01                            | 916,363.50              | 0.00        | 916,363.50              | 0.00          | 0.00      | 0.00          |
| TRUST OTHER FUND 5-03                        | 0.00                    | 0.00        | 0.00                    | 0.00          | 0.00      | 22,348.75     |
| SEWER OPERATING F 5-07<br>Year Total:        | 13,890.88<br>930,254.38 | 0.00        | 13,890.88<br>930,254.38 |               | 0.00      |               |
| GENERAL CAPITAL F C-04                       | 6,616.38                | 0.00        | 6,616.38                | 0.00          | 0.00      | 0.00          |
| FEDERAL AND STATE G-02                       | 15,753.29               | 0.00        | 15,753.29               | 0.00          | 0.00      | 0.00          |
| TRUST OTHER FUND T-03                        | 11,747.08               | 0.00        | 11,747.08               | 0.00          | 0.00      | 0.00          |
| ANIMAL CONTROL FU T-12<br>Year Total:        | 958.50<br>12,705.58     | 0.00        | 958.50<br>12,705.58     |               | 0.00      |               |
| Total Of All Funds:                          | 965,899.63              | 0.00        | 965,899.63              | 0.00          | 0.00      | 22,348.75     |

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| Project Description           | Project No. | Rcvd Total | Held Total | Project Total |
|-------------------------------|-------------|------------|------------|---------------|
| 43 S WHP-INDIAN RESTAURANT    | 43 S WHP    | 2,938.75   | 0.00       | 2,938.75      |
| KOKES PROPERTIES-APARTMENTS   | KOKES       | 15,000.00  | 0.00       | 15,000.00     |
| RECREATIONAL STORAGE FACILITY | RECSTORAGE  | 1,950.00   | 0.00       | 1,950.00      |
| SENIOR LIVING-710 W LAUREL    | SENIOR LIV  | 2,460.00   | 0.00       | 2,460.00      |
| Total Of All Projects:        |             | 22,348.75  | 0.00       | 22,348.75     |

Borough of Stratford Purchase Order Listing By Vendor Name May 23, 2025 Page No: 1 11:18 AM

P.O. Type: All Range: First Open: N Rcvd: N Include Project Line Items: Yes Paid: N Void: N to Last Held: N Aprv: Y

First Enc Date Range: First to 12/31/25 Bid: Y State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes

Vendors: All Include Non-Budgeted: Y

| Vendor # Name PO # PO Date Description Item Description |                      | Contract PO Type<br>Charge Account Acct | Type Description                        | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     | 1099<br>Exc |
|---|----------------------|---|---|----------|-------------------|--------------|------------------|-------------|-------------|
| ATLANO30 ATLANTIC CITY ELECTRIC                         |                      |   |   |          |                   |              |                  |             |             |
| 25-00570 05/21/25 SUPPLY & SERVICE APR                  | IL 25 USE            |   |   |          |                   |              |                  |             |             |
| 1 SUPPLY & SERVICE APR 25 USE                           | 3,221.11             | 5-01-31-430-000-200                     | B ELECTRICITY                           | Α        | 05/21/25          | 05/23/25     |                  |             |             |
| 2 SUPPLY & SERVICE APR 25 USE                           |                      | 5-01-31-435-000-200                     | B STREET LIGHTING OE                    | Α        | 05/21/25          | 05/23/25     |                  |             |             |
| 3 SUPPLY & SERVICE APR 25 USE                           |                      | T-03-00-695-000-000                     | B PARKS OPEN SPACE RECREATION           | Α        | 05/21/25          | 05/23/25     |                  |             | 1           |
| 4 SUPPLY & SERVICE APR 25 USE                           | 524.11               | T-03-00-696-000-000                     | B PARKS - RECREATION FACILITIES/FIELDS  | Α        | 05/21/25          | 05/23/25     |                  |             | - 1         |
| 5 SUPPLY & SERVICE APR 25 USE                           | 1,010.63<br>7,488.14 | 5-07-55-502-000-250                     | B SEWER UTILITY ELECTRICITY             | A        | 05/21/25          | 05/23/25     |                  |             | ١           |
| 25-00572 05/21/25 Traff Signal:Laurel                   | Rd MAY'25            |   |   |          |                   |              |                  |             |             |
| 1 Traff Signal:Laurel Rd MAY'25                         |                      | 5-01-31-435-000-200                     | B STREET LIGHTING OE                    | Α        | 05/21/25          | 05/23/25     |                  | 5500 0877 8 | 72 N        |
| Vendor Total:   | 7,529.26             |   |   |          |                   |              |                  |             |             |
| PSEG0010 PSE&G  |                      |   |   |          |                   |              |                  |             |             |
| 25-00569 05/21/25 Electricity Supply&S                  | vc APR '25           |   |   |          |                   |              |                  |             |             |
| 1 ELECTRICITY SUPPLY&SVC APR'25                         | 66.04                | 5-01-31-430-000-200                     | B ELECTRICITY                           | Α        | 05/21/25          | 05/23/25     |                  | 73 547 720  | 03 N        |
| Vendor Total:   | 66.04                |   |   |          |                   |              |                  |             |             |
| SOUTH050 SOUTH JERSEY GAS COMPANY                       |                      |   |   |          |                   |              |                  |             |             |
| 25-00571 05/21/25 NAT GAS SUPPLY&SVC N                  | AY'25 INVC           |   |   |          |                   |              |                  |             |             |
| 1 NAT GAS SUPPLY&SVC-APR'25 USE                         | 1,006.38             | 5-01-31-446-000-200                     | B NATURAL GAS EXPENSE                   | Α        | 05/21/25          | 05/23/25     |                  |             | 1           |
| 2 NAT GAS SUPPLY&SVC-MAR'25 USE                         | 296.04<br>1,302.42   | 5-07-55-502-000-251                     | B SEWER UTILITY GAS (NATURAL OR PROPANE | ) A      | 05/21/25          | 05/23/25     |                  |             | ١           |
| Vendor Total:   | 1,302.42             |   |   |          |                   |              |                  |             |             |

May 23, 2025 Borough of Stratford Page No: 2 11:18 AM Purchase Order Listing By Vendor Name

| Totals by Year-Fund<br>Fund Description | Fund                | Budget Total         | Revenue Total | G/L Total | Total                |
|---|---------------------|----------------------|---------------|-----------|----------------------|
| CURRENT FUND                            | 5-01                | 6,785.07             | 0.00          | 0.00      | 6,785.07             |
|   |                     | •                    |               |           |                      |
| SEWER OPERATING FUND                    | 5-07<br>Year Total: | 1,306.67<br>8,091.74 | 0.00          | 0.00      | 1,306.67<br>8,091.74 |
| TRUST OTHER FUND                        | T-03                | 805.98               | 0.00          | 0.00      | 805.98               |
| Tota                                    | l Of All Funds:     | 8,897.72             | 0.00          | 0.00      | 8,897.72             |