STRATFORD BOROUGH COUNCIL AGENDA MEETING/REDEVELOPMENT WORKSHOP AGENDA OCTOBER 03, 2024 6:30 P.M.

CALL TO ORDER:

The October 03, 2024 Stratford Borough Agenda Meeting/Redevelopment Workshop.

PLEDGE OF ALLEGIANCE AND PRAYER:

STATEMENT OF ADVERTISEMENT:

Notice of this meeting has been provided to the Courier Post and The Retrospect and is posted on the Borough Hall Bulletin Board stating the time and the place of the meeting.

ROLL CALL:

MAYOR LINDA HALL COUNCIL PRESIDENT MICHAEL TOLOMEO COUNCILMAN PATRICK GILLIGAN COUNCILWOMAN TINA LOMANNO COUNCILWOMAN DAWN MARTIN COUNCILMAN STEPHEN GANDY **COUNCILMAN JIM KELLY**

CHRISTOPHER NORMAN, BOROUGH SOLICITOR CRAIG REILLY, BOROUGH ENGINEER RON MORELLO, POLICE CHIEF/OEM MICHAEL LEMMERMAN, FIRE CHIEF JOHN D. KEENAN JR, BOROUGH ADMIN/DEPUTY CLERK STEPHENIE CIANFRANI/DEPUTY CLERK

PUBLIC PORTION FOR AG	ENDA ITEMS ONLY: (5 min per person)	
Motion to go to open pub	olic portion on agenda items only:	M. S. Walta
Motion:	Second:	Voice Vote
Motion to close public po	rtion on agenda items:	
Motion:	Second:	Voice Vote
POLICE/ OEM REPORT: FIRE REPORT:		
ENGINEER REPORT :		
APPROVAL OF MINUTES SEPTEMBER 05, 2024 AG SEPTEMBER 10, 2024 REC	ENDA MEETING	
Motion:	Second:	RCV:
OLD BUSINESS:		
NEW BUSINESS: Frank Hartman Jr- Applic	ation for Volunteer Firefighter	
Motion:	Second:	Voice Vote

RESOLUTIONS:

THE BELOW LISTED RESOLUTIONS WILL BE ADOPTED AS A CONSENT AGENDA

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This agenda is subject to change

STRATFORD BOROUGH COUNCIL AGENDA MEETING/REDEVELOPMENT WORKSHOP AGENDA OCTOBER 03, 2024

6:30 P.M.

Council may at this time request to remove any of the resolutions from the consent agenda and they can be voted on separately.

RES.24:125	APPOINTMENT OF POLICE LIEUTENANT				
RES.24.126	APPOINTMENT OF A POLICE OFFICER				
RES.24:127	APPOINTMENT OF POLICE SERGEANT				
RES.24:128	APPOINTMENT OF A SPECIAL LAW ENFORCEMENT C	OFFICERS CLASS I			
RES.24:129	SETTING CURFEW FOR HALLOWEEN				
RES.24:130	AMENDMENT TO AGREEMENT W TRIAD ASSOCIATE	S			
RES.24:131	CHAPTER 159 - COUNTY DWI CHECKPOINT \$1400				
RES.24:132	AWARD 2024 SEWER ROOT CONTROL BID	_			
RES.24:133	AUTHORIZE PARTICIPATION IN CCCP FOR ROAD SALT				
RES.24:134	AUTHORIZE CAMDEN COUNTY DEER CARCASS REMOVAL CONTRACT EXTENSION				
RES.24:135	ACCEPTING THE DOJ BVP GRANT PROGRAM IN THE AMOUNT OF \$3,539.90				
RES.24:136	EXECUTIVE SESSION – FAIR SHARE HOUSING V BORG	ONDOT TRUCT FUND			
RES.24:137	APPROVING CHANGE ORDER #1 (FINAL) FOR FY202	Z MIDOL IKOZI ŁOMD			
Motion:	Second:	RCV:			
BUSINESS LIC	CENSES: THE MOTOR ZONE, 1010 N. White Horse Pik	ke .			
Motion:	Second:	RCV:			
COUNCIL CO	MMENTS:				
GOOD AND	WELFARE: (5 min per person)				
Motion to or	oen the meeting to the public for Good and Welfare:				
Motion:	Second:	Voice Vote			
Motion to cl	ose the public portion for Good and Welfare:	M. C Maka			
Motion:	Second:	Voice Vote			
EXECUTIVE S					
Motion to go	o into Executive Session:	Mata-Mata			
Motion:	Second:	Voice Vote			
Motion to le	eave Executive Session:	Vaine Vete			
Motion:	Second:	Voice Vote			
ADJOURN:					
Motion:	Second:	Voice Vote			

APPOINTMENT OF POLICE LIEUTENANT

WHEREAS, the Mayor & Borough Council of the Borough of Stratford finds that for the health, safety and welfare of the citizens of Stratford Borough that the appointment of a **POLICE LIEUTENANT** is required to assist in the supervision of the police force of the Borough of Stratford.

WHEREAS, an Open and Competitive Examination has been held for said position, and

WHEREAS the New Jersey Civil Service Commission Certification #PL241107 has been promulgated for the title of POLICE LIEUTENANT.

NOW, THEREFORE, BE IT RESOLVED by the Mayor & Borough Council of the Borough of Stratford to appoint FRANK J. GAGLIARDI III to the position of Police Lieutenant effective October 1, 2024

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENIE CLANFRANI DEPUTY BOROUGH CLERK

APPOINTMENT OF A POLICE OFFICER

WHEREAS, the Mayor & Borough Council of the Borough of Stratford finds that for the health, safety and welfare of the citizens of Stratford Borough that the appointment of a **POLICE OFFICER** is required to protect the citizens of the Borough of Stratford.

WHEREAS, an Open and Competitive Examination has been held for said position, and

WHEREAS the New Jersey Civil Service Commission Certification #OL240751 has been promulgated for the title of POLICE OFFICER.

NOW, THEREFORE, BE IT RESOLVED by the Mayor & Borough Council of the Borough of Stratford to appoint ETHAN A. MCBRIDE to the position of Police Officer effective November 1, 2024

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

DEPUTY BOROUGH CLERK

APPOINTMENT OF POLICE SERGEANT

WHEREAS, the Mayor & Borough Council of the Borough of Stratford finds that for the health, safety and welfare of the citizens of Stratford Borough that the appointment of a **POLICE SERGEANT** is required to assist in the supervision of the police force of the Borough of Stratford.

WHEREAS, an Open and Competitive Examination has been held for said position, and

WHEREAS the New Jersey Civil Service Commission Certification #PL241106 has been promulgated for the title of POLICE SERGEANT.

NOW, THEREFORE, BE IT RESOLVED by the Mayor & Borough Council of the Borough of Stratford to appoint <u>CALEB T. SPEER</u> to the position of Police Sergeant effective October 1, 2024

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENIE ZIANFRANI

DEPUTY BÖROUGH CLERK

APPOINTMENT OF A SPECIAL LAW ENFORCEMENT OFFICERS CLASS I

WHEREAS, the Mayor & Borough Council of the Borough of Stratford finds that for the health, safety and welfare of the citizens of the Municipality, that the appointment of Special Law Enforcement Officers Class I's are required to assist the regular police force of the Borough of Stratford.

NOW, THEREFORE, BE IT RESOLVED by the Mayor & Borough Council of the Borough of Stratford to ratify the appointment of Timothy Eddis as Class I Special Law Enforcement Officers in accordance with N.J.S.A. <u>40A:14-146.14</u>.

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENIE CLANFRANI DEPUTY BOROUGH CLERK

RESOLUTION 24:129 SETTING CURFEW FOR HALLOWEEN

BE IT RESOLVED by the Mayor and Council of the Borough of Stratford, upon the recommendation of the Stratford Police Department, a Juvenile Curfew, up to 18 years of age, is to be in effect for the period from Sunday, October 27, 2024 through and including Thursday, October 31, 2024;

BE IT FURTHER RESOLVED, the Juvenile Curfew is declared to be 7:00PM for October 27, 2024 through October 29, 2024. The Juvenile Curfew is set as 8:00PM, for the dates of Wednesday October 30, 2024 and Thursday October 31, 2024, with exceptions for children accompanied by adults, and traveling home from the Stratford Borough Halloween Celebrations.

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

TEPHENIE CANFRANI

DEPUTY BOROUGH CLERK

AMENDMENT/CHANGE ORDER NO. 1 TO THE PROFESSIONAL SERVICE AGREEMENT BY AND BETWEEN TRIAD ASSOCIATES AND BOROUGH OF STRATFORD Triad Associates is the Stratford Borough Administrative Agent as Governed by the New Jersey Fair Share Housing Act (N.J.S.A. 52:27D-301, et seq.)

WHEREAS, the Borough of Stratford Borough Council desires to amend the professional services of Triad Associates to assist the Borough of Stratford to perform the duties and responsibilities of related to the Housing Rehabilitation Program Management Services, as are governed by the New Jersey Fair Share Housing Act (N.J.S.A. 52:27D-301 et seq.) (herein referred to as "Act") and Section 5:80-26,1 et seq. of the regulations promulgated there under (the Rules); and

WHEREAS, Triad Associates has submitted an amendment dated August 21, 2024, detailing the Scope of Services to meet the obligation of the Act, with compensation for such services not to exceed the funds already allocated in their original agreement for 2024 of \$3,000.00; and

WHEREAS, the Chief Financial Officer has ascertained there are available sufficient appropriations toward the original contract and this amendment to Triad Associates in the amount not to exceed \$3,000.00 from General Administration account 3-01-21-180-000-237.

NOW, THEREFORE, BE IT RESOLVED, by Mayor and Council to authorize the amendment to the original agreement with compensation not to exceed \$3,000.00 for the 2024 year.

BE IT FURTHER RESOLVED that this contract is amended without competitive bidding as a "Professional Service" under the provisions of the Local Public Contracts Law because N.J.S.A. 40A:11-5, which provides inter alia, that no local unit shall be required to advertise for bids for services rendered or performed by a person authorized by law to practice a recognized profession and whose practice is regulated by law, or to advertise for bids for services which are of such a qualitative nature as will not reasonably permit the drawing of specifications of competitive bids all of which classification the aforesaid contract falls with and

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford held on October 3, 2024.

STEPHENIE CANFRANI DEPUTY BOROUGH CLERK

CHAPTER 159 – CAMDEN COUNTY REGIONALIZED DWI ENFORCEMENT SOBRIETY CHECKPOINT GRANT #AL-24-45-04-03 (\$1,400.00)

WHEREAS, N.J.S.A. 40A:40-87 provides that the Director of the Division of Local Finance may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount; and

NOW, THEREFORE, BE IT RESOLVED that the Borough of Stratford hereby requests the Director of the Division of Local Finance to approve the insertion of an item of revenue in the budget for the year 2024 in the amount of One Thousand, Four Hundred Dollars (\$1,400.00) for the Camden County Regionalized DWI Enforcement/Sobriety Checkpoint Grant #AL-24-45-04-03 which item is now available pursuant to the provision of statute; and

BE IT FURTHER RESOLVED, that a like sum of One Thousand, Four Hundred Dollars (\$1,400.00) be and the same is hereby appropriated under the caption of:

CAMDEN COUNTY REGIONALIZED DWI ENFORCEMENT/SOBRIETY CHECKPOINT GRANT

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENIE CIANFRANI DEPUTY BOROUGH CLERK

AWARD 2024 SEWER ROOT CONTROL BID

WHEREAS, the Borough of Stratford Municipal Sewer Utility Department does an annual root control treatment of certain portions of the sewer main; and

WHEREAS, this treatment has been done for decades and is a preventative measure in the maintenance of the main sewer line for the benefit of the those who utilize the Stratford Municipal Utility sewer system; and

WHEREAS, the Borough of Stratford is a member of the HGAC Buy Purchasing Cooperative; and

WHEREAS, the Duke's Root Control, Inc. of Elgin, Illinois has submitted a proposal through the HGAC Buy Purchasing Cooperative for \$2.02 per linear foot, for the 2024 Root Control Project which is for 5,417 linear feet of the municipal sewer main with a total amount being \$10,942.34,

WHEREAS, the CFO has provided the Certification of Funds document; and

NOW, THEREFORE, BE IT RESOLVED, by Mayor and Council to award the 2024 Stratford Root Control Bid to Duke's Root Control in the total amount of \$10,942.34.

BE IT FURTHER RESOLVED that the Chief Financial Officer of the Borough has certified the availability of funds in the amount of \$10,942.34 in Sewer Utility account 4-07-55-502-000-281.

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENIE CFANFRANI DEPUTY BOROUGH CLERK

AUTHORIZING THE BOROUGH OF STRATFORD TO ENTER INTO A CAMDEN COUNTY COOPERATIVE PRICING SYSTEM FOR ROAD SALT PURCHASING

WHEREAS, the Borough of Stratford is a member of the Camden County Cooperative Pricing System ID#57-CCCPS for road salt purchasing: and

WHEREAS, the county opened bids (B-11/2024) for road salt on September 10, 2024; and

WHEREAS, the sole and lowest responsible bidder was Morton Salt, Inc. for item #1 at the unit price of \$79.85 per ton and item #2 at \$97.85, with a one (1) year-option to renew; and

WHEREAS, the Board of Chosen freeholders authorized and awarded the bid to the lowest responsible bidder; and

WHEREAS, in past years Stratford has utilized the County Purchasing cooperative for road salt successfully,

NOW, THEREFORE, BE IT RESOLVED, by Mayor and Council to authorize the entering into the Camden County Cooperative Pricing System ID#57-CCCPS for road salt purchasing.

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENIE CANFRANI DEPUTY BOROUGH CLERK

AUTHORIZING THE BOROUGH OF STRATFORD TO ENTER INTO A THIRD-YEAR RENEWAL OPTION UNDER CAMDEN COUNTY COOPERATIVE PRICING SYSTEM FOR DEER CARCASS REMOVAL SERVICES

WHEREAS, the County of Camden received bids for Deer Carcass and Removal Services under the Camden County Cooperative Pricing System, System Identifier #57-CCCPS; and

WHEREAS, said bid provided for a third-year option renewal at the rate of \$65.00 per carcass removal; and

WHEREAS, the Borough of Stratford wants to participate in this Camden County Cooperative Agreement for Deer Carcass Removal Service, LLC in the amount of \$65.00 per deer carcass removal; and

NOW, THEREFORE, BE IT RESOLVED, by Council to authorize the participation with the County of Camden Cooperative Agreement for Deer Carcass Removal Service, LLC of Cream Ridge for the amount of \$65.00 per deer carcass removal.

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENIE MANFRANI

DEPUTY BOROUGH CLERK

ACCEPTING THE UNITED STATES DEPARTMENT OF JUSTICE (DOJ) PATRICK LEAHY BULLETPROOF VEST GRANT PROGRAM (BVP)

WHEREAS, the Bulletproof Vest Partnership is a program of the United States
Department of Justice (administered by the Bureau of Justice Assistance) designed to pay up to
50 percent of the cost of bulletproof vests for law enforcement officers; and

WHEREAS, the Stratford Police Department was awarded federal funding in the amount of \$3,539.90 via the Bulletproof Vest Partnership program; and

WHEREAS, the Stratford Police Department will use these funds to outfit new officers or replace expiring bulletproof vests for their police officers; and

WHEREAS, The Borough Council of the Borough of Stratford authorizes the Chief of Police, to execute the necessary documents to accept funding under the program on behalf of the Borough of Stratford Police Department.

NOW, THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of Stratford, County of Camden, State of New Jersey, Borough of Stratford Police Department's funding for the <u>2024</u> United States Department of Justice Patrick Leahy Federal Bullet Proof Vest (BVP) Program.

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHENE CIANFRANI DEPUTY BOROUGH CLERK

RESOLUTION PROVIDING FOR A MEETING NOT OPEN TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, NJSA 10:4-12

WHEREAS, the Governing Body of the Borough of Stratford is subject to certain requirements of the *Open Public Meetings Act*, NJSA 10:4-6 et seq., and

WHEREAS, the *Open Public Meetings Act, NJSA 10:4-12*, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution, and

WHEREAS, it is necessary for the Governing Body of the Borough of Stratford to discuss in a session not open to the public certain matters relating to the item or items authorized by NJSA 10:4-12b and designated below: (1) Matters required by Law to be Confidential: Any matter which, by express provision of Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act. (2) Matters Where the Release of Information Would Impair the Right to Receive Funds: Any matter in which the release of information would impair a right to receive funds from the Government of the United States. (3) Matters Involving Individual Privacy: Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including, but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly. (4) Matters Relating to Collective Bargaining Agreements: bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body. (5) Matters Relating to the Purchase, Lease or Acquisition of Real Property or the Investment of Public Funds: Any matter involving the purchase, lease, or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed. (6) Matters Relating to Public Safety and Property: Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations of possible violations of the law. X (7) Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege:

The topic of discussion is related to Litigation Negotiations and Attorney Client Privilege; ICP

Stratford GP, LLC

X	(8) Matters Relating to the Employment Relationship: Any matter involving the
employment,	appointment, termination of employment, terms and conditions of employment,
	the performance of promotion or disciplining of any specific prospective public officer
	or current public officer or employee employed or appointed by the public body, unless
all the indivi	dual employees or appointees whose rights could be adversely affected request in
writing that st	uch matter or matters be discussed at a public meeting. Personnel
	(9) Matters Relating to the Potential Imposition of a Penalty: Any deliberations of
a muhlia hadı	occurring after a public hearing that may result in the imposition of a specific civil
a paone body	occurring after a public feating that may result in the imposition of a specific service
penalty upon	the responding party or the suspension or loss of a license or permit belonging to the

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Borough of Stratford, on October 3, 2024 that an Executive Session closed to the public shall be held on October 3, 2024 at approximately 6:30 p.m. for the discussion of matters relating to the specified items designated above. It is anticipated that the deliberations conducted in Closed Session may be disclosed to the public upon the determination of the Governing Body that public interest will no longer be served by such confidentiality.

CERTIFICATION

I, Stephenie Cianfrani, Deputy Borough Clerk, do hereby certify the foregoing Resolution to be a true and complete copy of a Resolution duly adopted at a public meeting of the Governing Body of the Borough of Stratford at a meeting held on October 3, 2024.

STEPHEND CIANFRANI DEPUTY BOROUGH CLERK

responding party bears responsibility.

APPROVING CHANGE ORDER #1 (FINAL) FOR FY2022 NJDOT TRUST FUND RECONSTRUCTION OF CENTRAL AVENUE & KIRKWOOD AVENUE, PHASE II

WHEREAS, it was necessary to make changes to the contract amount to reflect adjustments to the contract value based on a decrease in materials used; and

WHEREAS, Change Order #1 (Final) was developed to itemize and authorize those changes.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Stratford, County of Camden, State of New Jersey, that the following Change Order #1 (Final) documenting a decrease in the sum of \$12,715.80 for a total contract cost of \$227,330.40 is hereby authorized.

Dated: October 3, 2024

Borough of Stratford

Mayor Linda Hall

Stephenie Canfrant Deputy Clerk

I, Stephenie Cianfrani, Deputy Clerk of the Borough of Stratford, do hereby certify that the above resolution is a true and complete copy of a resolution adopted 10/03/24.

Stephenie Cjanfrani, Deputy Clerk

NEW JERSEY DEPARTMENT OF TRANSPORTATION DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT CHANGE ORDER NUMBER - #1 (FINAL) STATE AID PROJECT

roject	RESURFACING OF CENTRAL AVENUE & KIRKWOOD AVENUE	E - PHASE 2
Municipality	BOROUGH OF STRATFORD	
County	CAMDEN	
Contractor	PAVING PLUS, LLC	

In accordance with the project Supplementary Specification, the following are changes in the contract. Location and Reason for Change

Change Order #1 (Final) to adjust Contract quantities based on quantities installed.

<u> </u>						
<u>Item No.</u> EXTRA	<u>Description</u>		Quantity (+/-)	Unit Price		Amount
10	HMA MILLING, 3" OR LESS		71.11	\$2.90		\$206.22
11	PULVERIZED SOIL AGGREGATE BASE COURSE, ROAD MIXEL		39.11	\$15.00		\$586,65
12	HOT MIX ASPHALT 19M64 BASE COURSE, 2.5" THICK		39.11	\$16.00		\$625,76
13	HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 1.5" THICK		39.11	\$14.00		\$547.54
14	HOT MIX ASPHALT 9.5M64 SURFACE COURSE	, 2" THICK	71,11	\$14.00		\$995.54
21	CONCRETE SIDEWALK, 4" THICK		17.14	\$125.00		\$2,142.50
208	CONCRETE SIDEWALK, 4" THICK		8.56	\$125.00		\$1,070.00
					Total Extra =	\$6,174.21
REDUCTION	I					
5	TRAFFIC DIRECTOR, FLAGMAN		-120.00	\$83.28		-\$9,993.60
7	FUEL PRICE ADJUSTMENT		-2.00	\$500.00		-\$1,000.00
6	ASPHALT PRICE ADJUSTMENT		-1,00	\$500,00		-\$500.00
9	HOT MIX ASPHALT PAVEMENT REPAIR (IF &	WHERE DIRECT	-280,00	\$5.00		-\$1,400.00
15	TACK COAT (IF & WHERE DIRECTED)		-20.00	\$0.01		-\$0.20
16	PRIME COAT (IF & WHERE DIRECTED)		-170.00	\$0.01		-\$1.70
17	CONCRETE SURFACE COURSE, REINFORCED	, 6" THICK	~6.77	\$200.00		-\$1,354.00
18	SET INLET TYPE B, CASTING		-2.00	\$100,00		-\$200.00
19	CONCRETE DRIVEWAY, REINFORCED, 6" THI	CK	-3.88	\$155.00		-\$601.40
20	HMA DRIVEWAY, 4" THICK		-5.00	\$50.00		-\$250,00
22	8" X 18" CONCRETE VERTICAL CURB		~33.00	\$48.00		-\$1,584.00
24	TRAFFIC MARKINGS, SYMBOLS		-68.00	\$3,25		-\$221.00
101	FUEL PRICE ADJUSTMENT		-2.60	\$500,00		-\$1,000.00
102	ASPHALT PRICE ADJUSTMENT		-1.00	\$500.00		-\$500.00
103	HOT MIX ASPHALT PAVEMENT REPAIR (IF &	WHERE DIRECT	-110.00	\$5,00		-\$550.00
106	TACK COAT (IF & WHERE DIRECTED)		-20.00	\$0.01		-\$0.20
107	HMA DRIVEWAY, 4" THICK		-2.00	\$50,00		-\$100,00
109	TRAFFIC MARKINGS, SYMBOLS		-4.00	\$3.25		-\$13.00
201	FUEL PRICE ADJUSTMENT		-1.07	\$500,00		-\$534.82
202	ASPHALT PRICE ADJUSTMENT		-1.00	\$500.00		-\$500.00
203	HOT MIX ASPHALT PAVEMENT REPAIR (IF & WHERE DIRECT		-80.00	\$5,00		-\$400.00
206	TACK COAT (IF & WHERE DIRECTED) HMA DRIVEWAY, 4" THICK 8" X 18" CONCRETE VERTICAL CURB		-10,00	\$0.01		-\$0.10
207			~5.00	\$50,00		-\$250.00
209			-5.00	\$48.00		-\$240.00
211	TRAFFIC MARKINGS, SYMBOLS		-10.00	\$3.25	<u> </u>	-\$32.50
				To	tal Reduction -	-\$21,226.52
SUPPLEME			1.00	62.226.61		\$2,336.51
S-1	INLET REPAIR		1.00	\$2,336.51	Cunnismantal =	\$2,336.51
				LOTAL	Supplemental =	\$2,330.31
Amount of O	iginal Contract \$240,046.	20		Extra		\$6,174.21
Amount of Ul	ignar Condact #240,040.			Supplemental		\$2,336.51
Adinated Am	ount Based on Change \$227,330.	in		Reduction		(\$21,226,52)
Order Nos.	1 Final			Total Change		(\$12,715.80)
				rotal Change		
% Change in						
[(*) increase	of (-) Decrease]	ğ				
400 Carlotte Commence	10/9	174	Approved:			
(Date)		Approved:	(District Manager)		(Date)	
(Engineer)	(Engineer) (Date)			(Bureau of Local A		(15410)
Sanda (Vall) 10/3/24			(Darent of Local f	*****		
2) (1	V4C / 4 /	(Dute)				
(Presiding Of	ficer)	(Date)				
\ /HD	`~\ 1 <i>0</i> 1.	2/24				
THE		(Data)				
(Contractor)	//	(Date)				

(Submit four (4) copies to the Local Highway Design District Office)